

**Presbytery of Mid-Kentucky**  
**Stated and Annual Meeting**  
**February 15, 2020**  
**AGENDA**

**Moderator: Teaching Elder Angela Johnson**

**Vice-moderator/Moderator-elect: Anne Hughes**

**Stated Clerk: Jerry Van Marter**

**Recording Clerk: Andrew Hartmans**

9:00 a.m.    **Registration**

10:00 a.m.    **Leader Development Day**

10:30 a.m.    **Session Records/Minutes Review**

11:45 a.m.    **Lunch**

12:25 p.m.    **Orientation for new committee/commission members** – Jerry Van Marter

12:30 p.m.    **Worship** – the Rev. Steve Jester preaching

- Sacrament of the Lord's Supper
- Offering to go to Presbyterian Disaster Assistance for Puerto Rico storm/earthquake relief

1:30 p.m. **Gathering All Together** – Moderator Angela Johnson

- Welcome to Second Presbyterian Church
- Welcome to our first time Ruling Elders and Guests
- Welcome and seating of any Corresponding Members
- Declaration of a quorum and approval of the docket

1:35 p.m. **Consent Agenda** – Jerry Van Marter

1. **FOR ACTION:** Approve minutes of November 16, 2019 meeting (from the Stated Clerk)
2. **FOR ACTION:** To add one additional member to the Coordinating Commission by amending the Standing Rules by adding a new 7.1.2.f that reads “A representative from the Louisville Chapter of the National Presbyterian Black Caucus” and renumbering the current 7.1.2.f as 7.1.2.g. (from the Coordinating Commission)
3. **FOR ACTION:** Concurrence with OVT 13 (from Monmouth Presbytery) to the 224<sup>th</sup> General Assembly (2020) on Fossil Fuel Divestment – from the sessions of Bardstown Road and Central.
4. **FOR ACTION:** Concurrence with OVT 09 (from the Synod of the Covenant) on Advocating for Reduction in Firearm Violence – from the session of Crescent Hill Presbyterian Church.
5. **FOR ACTION:** Concurrence with OVT 11 (from Cayuga-Syracuse Presbytery) on a Korea Peace Treaty – from the session of New Goshen Presbyterian Church.

1:45 p.m. **Presbyter for Community Life report** – John Odom

1:55 p.m. **Report of Synod of Living Waters Commissioners** – Doodle Harris

and George Hoge

2:00 p.m.    **Commission on Ministry** – Rev. Joel Weible

- Examination of Jordan Akin for ordination (at the request of Arkansas Presbytery) to serve as associate pastor at Second Presbyterian Church.
- **FOR ACTION:** Approve an administrative commission to oversee the dissolution of Iroquois Presbyterian Church (April 12, 2020)
- Report of Pastors Retreat
- Recognition of ordination anniversaries
- Recognition of Louisville Korean Presbyterian Church's 40<sup>th</sup> anniversary
- Recognition of honorable retirements

2:50 p.m.    **Report from Latino/a Ministries Committee** – Sandra Duverge

2:55 p.m.    **Annual meeting of the corporation**

- Authorize the listing of the property of Faith Presbyterian Church for sale and appoint an administrative commission to walk alongside the session during the process.

3:00 p.m.    **Faith Sharing**: the Rev. Nancy Troy, HR

3:10 p.m.    **A Time for Announcements** – please keep to 60 seconds or less

3:20 p.m.    **Coordinating Commission** -- Ben Blake

- 3:30 p.m. – **Finance Committee / Trustees Report** – Don Garton

- 3:35 p.m. – **Self-Development of People Committee** – Faye Fedlam

3:40 p.m. – **Personnel Committee report** – Ben Stewart

3:55 p.m.    **Report from the Stated Clerk** – Jerry Van Marter

- Attendance and offering reports
- Words of thanks to Second Presbyterian Church

3:59 p.m.    **New business** (previously submitted)

4:00 p.m.:    **Adjournment with prayer**

## SECOND PRESBYTERIAN CHURCH

**3701 Old Brownsboro Road, Louisville KY 40207 - (502) 895-3483**

**From I-264 East:** Take the Brownsboro Road Exit 22. At the exit ramp, turn left. Follow US 42 West (Brownsboro Road) for two miles through four traffic lights. At the fifth traffic light turn right onto Chenoweth Lane. There is a Walgreen's Drugstore on the corner. Go to the stop sign, turn left and then almost immediately right (by the mailboxes) into the church parking lot. You will be at the back of the church. The sanctuary will be to your immediate left. The Chapel and entrance into Fellowship Hall are straight-ahead and then to the left.

**From I-71 South:** Take I-71 South to I-264 East then follow the directions above turning right (instead of left) at the exit ramp.

**From I-71 North:** Take the Zorn Ave. exit, turn right. Travel approximately one mile to the second traffic light. Turn left onto US 42 East (Brownsboro Road). Stay in the left lane and travel approximately 1 1/4 miles (past the golf course, Mesh Restaurant and Sutherland Hardware – all on the right). After the traffic light at Sutherland Hardware, turn left at the first street on the left (Pennington Lane). The church is immediately on your right.

There is ample parking surrounding the church campus. You are welcome to park in any space.

Entrances closest to the parking area you choose, are marked on the building floor plans. The building map it shows all 9 doors into the building. However, **only three of those doors will be unlocked and accessible for entry**. They are the following:

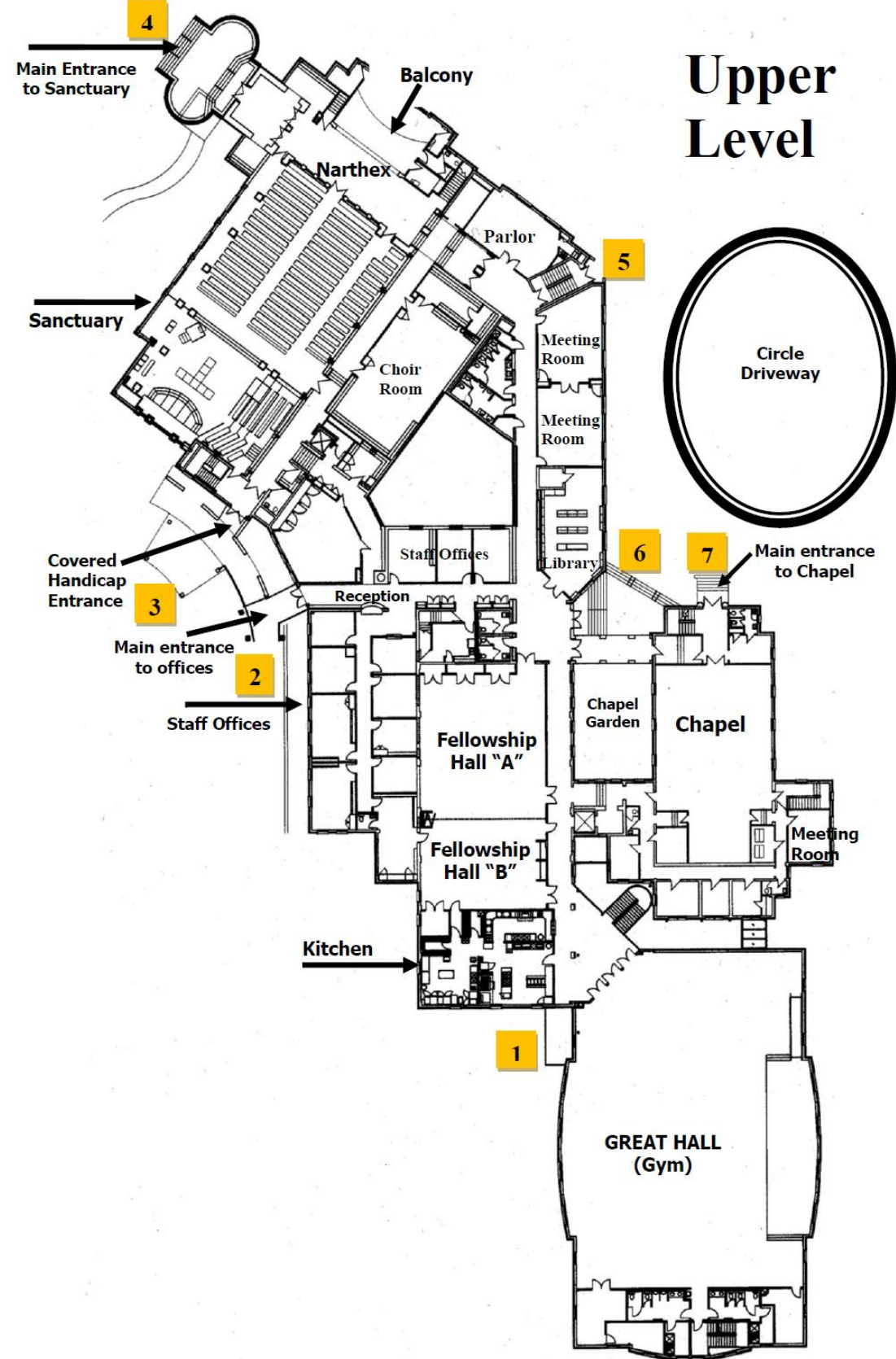
**Door 2** – Reception/Staff Offices (up the steps)

**Door 3** – Covered Handicapped Entrance

**Door 6** – Library Entrance (on opposite side from doors 2 & 3)

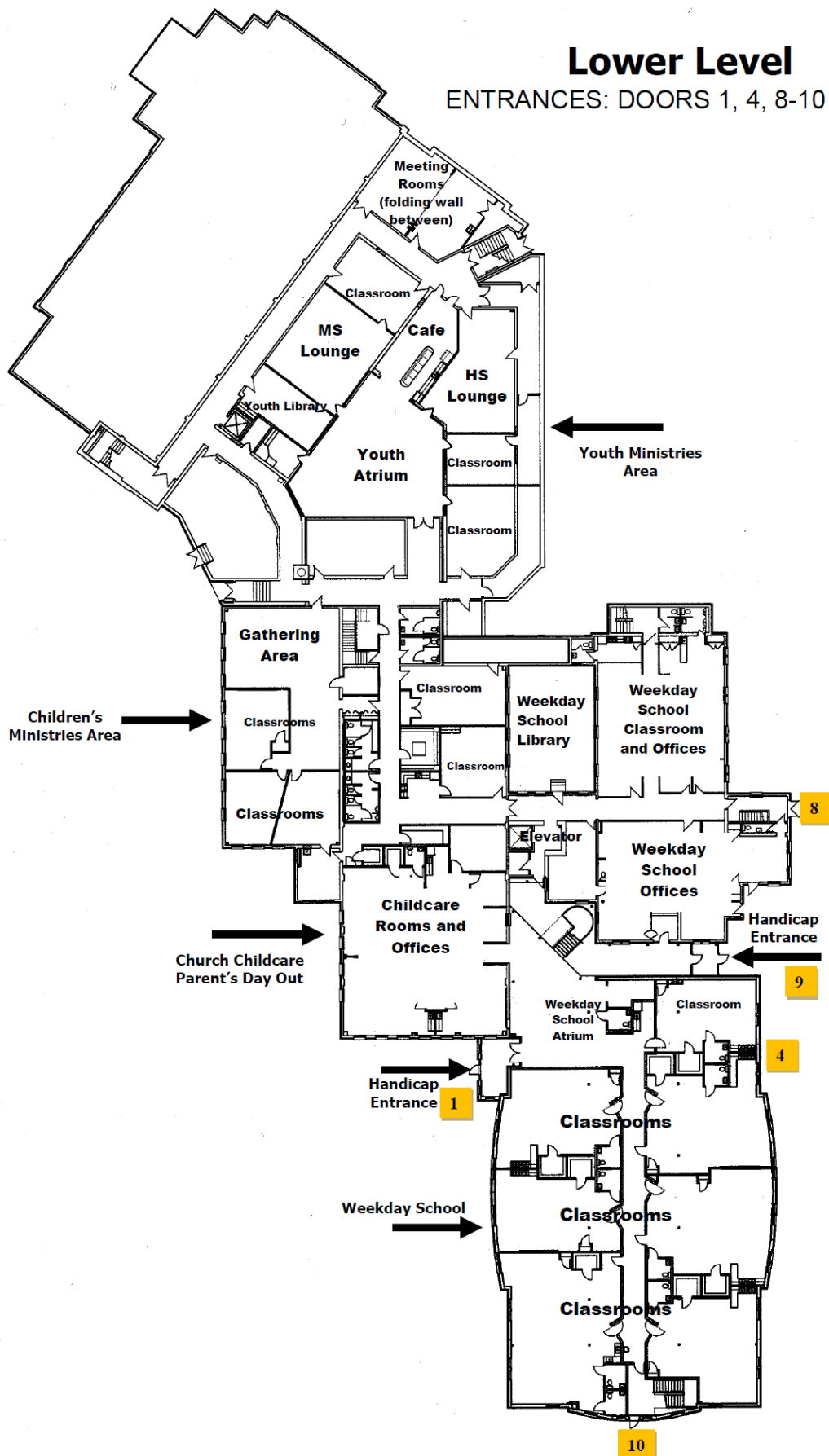
The church Wi-fi for use by attendees is: "2ndpres40207"

Entrances are numbered by doors 1-7



## Lower Level

ENTRANCES: DOORS 1, 4, 8-10



**Please fill out and turn in at the February 15, 2020 Stated Meeting  
(If you registered online, you do not need to bring a printed copy)**

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**PRESBYTERY OF MID-KENTUCKY REGISTRATION SHEET**  
**Saturday, February 15, 2020 – Second Presbyterian Church, Louisville, KY**

Name: \_\_\_\_\_ Your Church: \_\_\_\_\_

Your Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Home Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_

E-Mail @ Home: \_\_\_\_\_ Business: \_\_\_\_\_

**PLEASE CHECK**

Voting Member at Presbytery Meeting:

- ☐ Elder - Commissioner from Church Session
- ☐ Elder – Church Educator
- ☐ Elder – Commissioned Lay Pastor or CLP Trainee
- ☐ Elder – Member of Presbytery’s Coordinating Commission or Committee
- ☐ Minister – Member of Mid-Kentucky Presbytery

\_\_\_\_\_

- ☐ Elder – Alternate from Church Session
- ☐ Church Educator / Youth Worker
- ☐ Corresponding Member

Presbytery of: \_\_\_\_\_

- ☐ Visiting Minister
- ☐ Visitor
- ☐ Other



**Mid-Kentucky Presbytery  
Church Administration Committee  
Report to presbytery – February 15, 2020**

**The Committee on Church Administration recommends that the presbytery concur with the following three overtures to the 224<sup>th</sup> General Assembly (2020):**

**1. OVT-013 On Fossil Fuel Divestment (from the Presbytery of Monmouth)** – concurrence recommended by the sessions of Bardstown Road Presbyterian Church and Central Presbyterian Church

The Presbytery of Monmouth overtures the 224th General Assembly to:

1. Recognize that fossil fuels have been used by humans to create a better world for many people and that the time of their usefulness is now over.
2. Recognize that divestment from fossil fuels is a viable approach to the climate emergency, which thousands of other institutions have used to hold the fossil fuel industry accountable for their inadequate responses to this emergency.
3. Commend Mission Responsibility Through Investment (MRTI) for their ongoing work with shareholder engagement to hold these industries accountable to the just and equitable values that Presbyterians seek to uphold.
4. Call on the PC(USA), The Presbyterian Foundation, the Board of Pensions, and Presbyterian Investment and Loan Program to divest from the fossil fuel industry, using the Carbon Underground 200 and the S&P Global Industry Classification Standard's list of publicly-traded companies engaged in coal, oil and gas exploration, extraction, and production as the criteria to identify which companies are considered to be fossil fuel companies.
5. Proscribe (stop) any new investments in fossil fuel industry securities.
6. Instruct MRTI to correspond through form letter to all fossil fuel companies and presbyteries in which they are headquartered of the action and the theological and moral rationale for this decision.
7. Encourage the Board of Pensions and the Presbyterian Church (U.S.A.) Foundation to actively seek out and invest in securities of companies whose predominant focus is in renewable and/or energy efficiency.
8. Direct MRTI to monitor the Board of Pensions and Presbyterian Foundation on actions to divest/invest and to report to the 225th General Assembly on their progress in implementing recommendations 4-7.

**RATIONALE:**

Presbyterians, and all people of faith, are always called to serve the earth. This is God's call for all humanity from the very beginning (Genesis 2:15). While fossil fuels have allowed us to create a better world for many, we now know its impact on creation and future generations is threatening the life we know and cherish. As we confess that failure, we must listen to and engage with the people in frontline communities who are already experiencing climate change, to better understand the human toll climate change has taken and will continue to take on God's children. Here are just a couple of their voices:

"Every time there's an investment in fossil fuels, we in Africa have never been the winners of that investment. So yes, this fight is about climate change but it's about decolonization and survival too" (Coumba Toure of Trust Africa).

"There's 5.9 hours of sunlight on average every day in Puerto Rico [which is a lot]. But there's no [infrastructure for] solar or wind. Fossil fuel companies want to make money from oil here—and that's colonialism" (Dr. Ediberto Lopez of el Seminario Evangélico de Puerto Rico).

Everything else we do as people of faith to rationalize the need for immediate and categorical divestment takes root in this context and the way our church already acts in the rest of the world. To that end, we offer the below rationale for divestment from fossil fuels from frontline communities, according to the science, and in line with previous Presbyterian policy.

We cannot continue to invest in the past while at the same time investing in the future.

#### *Moral Rationale*

“Then the LORD said to Cain, ‘Where is your brother Abel?’ ‘I don’t know,’ he replied. ‘Am I my brother’s keeper?’” (Gen. 4:9).

“... ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me’” (Mt. 25:40).

“The moral rationale that undergirds the divestment movement is driven by this logic: climate change is harming our planet and many who inhabit it; fossil fuels are a large driver of the climate problem; and alternatives to fossil fuels exist that can provide the core energy requirements of modern societies. Therefore, profiting from products that drive this damage is morally wrong, and divesting from these products is a moral obligation.”<sup>1</sup>

This quotation is from a 2019 statement in favor of divestment by GreenFaith, an international and interfaith environmental nonprofit that has been the lead on faith-based divestment movements. This is the moral foundation of the movement to divest from fossil fuels that has been present in the PC(USA) since 2013. This morality is guided by the biblical call that we humans are created by God to serve the earth and other people as a way to love God. We are called to love God with our whole hearts. Where our treasure is there our heart will be also (Mt. 6:21).

We have watched as MRTI has faithfully sat at the table of fossil fuel companies, speaking boldly to companies that have lied to the world about climate change and fossil fuels. Still, their faithful witness has garnered slow promises that do not yet address the suffering and injustice implicit in climate change.

And so, it is our unequivocal commissioning to leave the table and divest from the fossil fuel industry, allowing us to reinvest in renewable energy and climate solutions. In doing so, we live out our chief end “to glorify God and enjoy God forever.”<sup>2</sup>

#### *Scientific Rationale*

Human use of fossil fuels has spurred economic and social growth, literally fueling the industrial revolution. However, burning fossil fuels has already raised the average temperature of the earth by 1°C (1.8°F). The latest report from the Intergovernmental Panel on Climate Change<sup>3</sup> (IPCC) shows the extent of the damage we will cause to creation if we allow the earth’s temperature to rise by 1.5–2°C, the targets agreed to by all nations of the world under the Paris Agreement of the United Nations Framework Convention on Climate Change<sup>4</sup>. Even at 1.5°C of warming, we can expect to see the extinction of more than 300,000 species of animals, have an ice-free Arctic in most summers, expose 14 percent of people to extreme heat waves (especially in the Global South), expose 250 million people to severe drought, and raise sea levels by at least 1.3 feet.

The increase in global temperature is already causing more frequent heat waves, higher sea levels, more severe droughts, and more frequent heavy rainfall events, resulting in billions of dollars in damage through flooding, wildfires, intense hurricanes, and droughts. These climate disasters have also impacted organisms and ecosystems while reducing crop yields and quality, increasing undernourishment, and damaging human health. Climate change migration is presently a fact of life for people of the Carteret Islands of Papua New Guinea; Shismaref, Alaska; and Isle de Jean Charles, Louisiana—all of whom are preparing to relocate due to the above-mentioned climate change impacts. Sea level rise is projected to reach at least 0.8 feet by the end of 2100 and as much as 6 feet if we do not take significant measures to reduce climate warming.<sup>5</sup>

Knowing we must keep climate to 1.5°–2°C of warming sets limits to how much fossil fuel can be burned. We have about ten years after the 224th General Assembly (2020) to stay within these warming limits. However, the fossil fuel industry’s own estimates<sup>6</sup> show that burning the proved reserves of fossil fuels will release almost three times the carbon budget at 2°C<sup>7</sup> and an astounding five times the 1.5°C budget—CO<sub>2</sub> that will remain in the atmosphere for hundreds of years. Despite these dire realities, oil and gas production is increasing, and PC(USA)’s money has helped allow oil and gas companies to spend more than \$114 Billion in 2017<sup>8</sup> to acquire new deposits of oil and gas that we can’t afford to burn.

The fossil fuel industry often places new refineries and petrochemical plants in poor communities of color who lack the resources to stand in the way. This form of environmental racism drives some of the highest rates of cancer and disease in the country. A predominantly African American South Philadelphia community, for example, surrounds the Philadelphia Energy Solutions (PES)

refinery. That plant was already Philadelphia's biggest single air polluter before it recently exploded, sending toxic fumes into the surrounding community of people who cannot afford to move away from them. A 2017 report<sup>9</sup> said the PES complex was responsible for 72 percent of the toxic air emissions in Philadelphia, a major factor in the city's childhood asthma rate, which is more than double the national average, as well as causing a range of other health effects including headaches and cancer.<sup>10</sup> Marathon Oil [one of PC(USA)'s GA9 investments<sup>11</sup>], which recently spent \$1.9 billion to expand their refinery in a Detroit suburb, purchased property from nearby white neighbors in the path of the refinery's pollution clouds, leaving communities of color to suffer.<sup>12</sup>

While we sit at the table trying to convince these companies to change their ways, they continue to perpetuate sins against humans and all creation. We currently profit from these scientific realities and sins against our neighbor. In the face of this climate emergency, we must stand firm in a bold witness with people who have been hurt by the fossil fuel industry—we must divest.

#### *Criteria Rationale*

The criteria this overture calls upon the denomination to use to define which companies are fossil fuel companies, and thereby, which will go on the divestment and proscription list, are of vital importance. The first criterion, the Carbon Underground 20013, compiled and maintained by Fossil Free Indexes<sup>SM</sup>, identifies the top 100 coal and the top 100 oil and gas publicly traded reserve holders globally, ranked by the potential carbon emissions content of their reported reserves. This is the approach that has been most commonly used by institutions seeking to divest. By identifying the publicly traded companies with the largest reserves, divesting from these companies has the most immediate impact.

The second criterion is the S&P Global Industry Classification Standard (GICS®)<sup>14</sup> listing of publicly traded companies engaged in coal, oil and gas exploration, extraction, and production. The GICS was designed in response to the global financial community's need for accurate, complete, and standard industry definitions. The GICS structure consists of 11 Sectors, 24 Industry groups, 69 Industries and 158 sub-industries. Used for financial indices such as the S&P Oil & Gas Exploration & Production Select Industry Index, the GICS Industry categories Oil, Gas & Consumable Fuels (101020) and Energy Equipment & Services (101010) capture the entire industry. Using this criterion prevents proscribing investment in companies selling petroleum products while still profiting from companies engaged in exploration, extraction, and production, such as oil rig producers and independent fracking companies.

The third criterion calls for divestment. The Board of Pensions has consistently argued that they cannot divest without undermining their fiduciary responsibility to pension holders. However, more than 1,000 institutions—who must also uphold fiduciary responsibility—have already divested, representing more than \$11 trillion worldwide.<sup>15</sup> Clearly it is possible (and one might argue necessary) to divest from fossil fuels and still be responsible for the investments of pensioners.

In 2017, the IPCC reported we have about ten years after the 224th General Assembly (2020) to make major changes, including a 45 percent reduction in CO2 emissions by 2030 and reaching net-zero emissions by 2050 to stay within 1.5°C of warming<sup>16</sup>. PC(USA)'s Mission Responsibility Through Investment (MRTI) committee currently uses a set of criteria that fail to respond prophetically to the urgency of climate change. MRTI's methodical approach is unnecessarily time consuming when there is little time left to act. MRTI has carefully constructed an evaluation rubric consisting of 20 environmental metrics, 12 social metrics, and 12 governance metrics (with several subcategories in some of these). Such an environmental, social, and governance (ESG) evaluation is the cornerstone of modern socially responsible investing. The 222nd General Assembly (2016) charged MRTI with identifying these metrics in 2016. The 223rd General Assembly (2018) approved the metrics and identified an initial list of nine companies to consider, of which only six are oil and gas companies<sup>17</sup>. MRTI may deliver a list of proposed divestments to the 224th General Assembly (2020)—six years since the 221st General Assembly (2014) first considered divestment. There is no certainty that MRTI will consider any additional companies post 2020 because such a move would require a mandate from General Assembly. In fact, current MRTI efforts will not even provide a clear idea which of these companies are moving towards a low-carbon future and which are not until 2023, making further significant action unlikely before the 226th General Assembly (2024) meeting<sup>18</sup>. Additionally, the MRTI approach includes no proscription of investment in other fossil fuel companies, so PC(USA) funds divested from one oil company could be reinvested into another. Finally, The MRTI process is too slow to make the changes we need now to protect creation.

#### *PC(USA) Policy Rationale*

"He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?" (Micah 6:8).

The PC(USA) has a long history of divestment and, in particular, of categorical divestment. The church has divested from five industrial categories—military-related products, tobacco companies, alcohol corporations, gambling businesses, and for-profit prisons. The church has also divested from particular corporations that have contributed to human rights abuses in specific times and places.

In 1984 when the PC(USA) adopted its policy on divestment<sup>19</sup> it provided for “divestment of holdings in a particular firm or class of firms is both part of the normal management of funds and potentially an occasion for Christian witness to God's call for justice and the renewal of society”. However, in its implementation of this policy, the PC(USA)'s Committee on Mission Responsibility Through Investment (MRTI) has developed a policy for divestment from an entire industrial category (class of firms). The paths to categorical divestment and the forms it has taken have thus diverged in each case. Such flexibility has allowed the church to appropriately respond to different industries and the various social and environmental problems each creates.

The 194th General Assembly (1982) of the United Presbyterian Church in the USA, for example, instructed the church to divest from corporations involved in military activities. Between 1982 and 1998, the General Assembly refined this industrial category to include (1) the five biggest military contractors to the U.S. government, (2) companies that receive at least 50 percent of their sales from military contracts and are among the 100 highest-earning military contractors, (3) the top five earning companies engaged in foreign military sales, and (4) corporations that produce weapons that can lead to mass civilian casualties. MRTI began recommending these measures after ten years of shareholder engagement.

The General Assembly instructed the church to divest from all tobacco companies in 1990. The overture to divest called upon MRTI to “develop annually a list of corporations ‘whose primary business is tobacco and are known as such.’” In 1996, the General Assembly directed MRTI to use the Investor Responsibility Research Center, the American Lung Association, and Corporate Campaign, Inc. to define what qualifies as a tobacco company. From these guidelines, twenty-one corporations were identified. MRTI did not conduct any shareholder engagement prior to the General Assembly's decision to divest.

Neither the General Assembly nor MRTI has ever called for divestment from alcohol or gambling corporations. However, the Board of Pensions and the Presbyterian Church (U.S.A.) Foundation have their own policies, which govern divesting/proscribing investments in all domestic and international alcohol and gambling corporations.

The General Assembly voted in 2003 to call for the abolition of all for-profit prisons, jails, and detention centers. In 2012, the General Assembly instructed MRTI to “report on the feasibility of affecting the corporate practices of Corrections Corporation of America (CCA), the GEO Group, and any other publicly traded corporation that directly manages or operates for-profit prisons and/or detention centers.” MRTI determined, “while efforts could be made through shareholder advocacy (where stock is owned in a publicly traded company), such efforts might improve some prison conditions, but would not address the fundamental contradictions identified by the 215th General Assembly (2003).” The General Assembly therefore voted to divest from all publicly traded for-profit prison companies.

The denomination has chosen to divest from each of these entire industrial categories in the first place because the very nature of these industries has been seen as harmful to the spiritual and biological life of God's creation.

This overture to categorically divest from the fossil fuel industry would take a prophetic stance to protect God's creation and ensure a sustainable energy future for the church and God's world.

***Stated Clerk's rationale:*** *This is the fourth consecutive General Assembly at which one or more overtures on fossil fuel divestment have been submitted. Mid-Kentucky Presbytery has spoken to this issue each time – a concurrence in 2014, an overture in 2016, a concurrence in 2018, and concurrence this year. Each year there has been less debate on the floor of presbytery. In 2018, our concurrence was on the consent agenda and was passed as part of the consent agenda. The overture this year is virtually the same as in 2018 and so it is back on the consent agenda this year for that reason.*

## **2. OVT-009 On Re-Affirming Our Commitment to Gun Violence Prevention (from the Synod of the Covenant) – concurrence recommended by the session of Crescent Hill Presbyterian Church**

The Synod of the Covenant overtures the 224<sup>th</sup> General Assembly (2020) of the Presbyterian Church (U.S.A.) to endorse the following affirmation and actions:

#### Affirmation:

We remember that the disciples ask Jesus when he saw them in faithful ministry and he answered, “As you did it to one of the least of these, you did it to me” (Matthew 25:40). In our country 40,000 people are losing their lives each year to gun violence. Each one of these represents to us the crucified Christ, as do their orphans, their grieving parents and families, as do the nearly 100,000 who are injured and the countless others who are traumatized by gun violence through suicides, murders, family violence and accidents; In faithfulness to the Prince of Peace, the Presbyterian Church (U.S.A.) stands with, grieves with and calls for change alongside the victims of our uniquely-American epidemic of gun violence.

#### Recommendations:

##### 1. Commend and give thanks for those who have stood with “the least of these” and taken action:

- Every local congregation that has held a study group or conversation, reached out to the community and their elected officials or taken other actions; specifically, we celebrate the Lincoln Park Presbyterian Church and First United Church of Oak Park, congregations in Chicago that have jointly received the 2019 Peaceseeker Award of the Presbyterian Peace Fellowship for pioneering work to prevent gun violence.
  - Every part of the Presbyterian family that has taken action on gun violence prevention, including:
    - Our General Assembly Moderators; the Office of the Stated Clerk;
    - Presbyterian Disaster Assistance with its film and book resources and its pastoral presence with communities that experience gun violence;
    - The Presbyterian Peacemaking Program & Presbyterian Peace Fellowship, for the co-sponsored webinar series, *Standing Our Holy Ground*;
    - The Office of Public Witness; the Advisory Committee on Social Witness Policy
  - Presbyterian News Service, the Presbyterian Writers Guild, *The Presbyterian Outlook*
  - The Presbyterian Peace Fellowship with its *Gun Violence Prevention Congregational Toolkit* and other resources;
  - Grace Presbytery in Dallas, Texas for recognizing God’s call to Rev. Deanna Hollas, ordained as the first minister of Gun Violence Prevention;
  - And all other entities, staff, officers and individuals in the PC(U.S.A.) that have taken action to save lives from gun violence.
- As well as:
- The students of America who demand change;
  - The businesses such as Walmart, Dicks’ Sporting Goods and 130 other corporations that have called for common sense laws to prevent gun violence;
  - The Bureau of Alcohol, Tobacco and Firearms for banning the sale of bump stocks to convert guns into automatic weapons;
  - Action of the U.S. House and Senate to update the National Background Check System; the U.S. House in passing legislation for universal background checks, greater protection of women from domestic gun violence and for restoration of federal funding for research into the causes and best solutions to gun violence ---and for all the organizations and individuals across America who call upon the U.S. Senate and all elected officials and candidates to support these actions and turn them into real change.

2. Call upon every congregation in the PC(U.S.A.) to prayerfully consider their role in helping to prevent gun violence. As Dr. Martin Luther King, Jr. reminded us, “Everyone can do something.”

3. Direct the Advisory Committee on Social Witness Policy, in partnership with others, including, but not limited to the Presbyterian Peacemaking Program; the Advisory Committee for Women’s Concerns; the Racial Equity Advocacy Committee; and the Presbyterian Peace Fellowship, to update the historic 2010 policy of the 219th General Assembly, ***Gun Violence, Gospel Values: Mobilizing in Response to God’s Call*** and to present this update for a vote at the 225<sup>th</sup> General Assembly in 2022 which includes:

**A. An update** of the 2010-era statistics and sources to current statistics and sources about gun violence; and an update on current legislative actions and efforts to seek common ground for saving lives.

**B. The sinful, historical intersection between guns and race.** Issues to pursue:

- The history of gun ownership being too often a means for white people to “protect” themselves and their families from perceived threats from black, brown and native people, creating a culture of entitlement to gun ownership that is born out of racism, white supremacy and violence.
- The beneficiaries versus the populations most at risk of becoming victims due to guns without safety technology, and distribution systems at risk of theft or illegal sale.
- The acknowledgement that structural racism has perpetuated trauma in communities of color that has resulted in the gun violence that we see, and that the systematic disinvestment in these communities is a root cause that needs to be repaired.
- The sources of and solutions to gun violence in predominately black and brown communities, seeking effective solutions that do not further contribute to mass incarceration.
- The need for changes in police use-of-force training, police culture and fair prosecution of cases of police gun violence, so that all citizens feel safe in relation to those whose calling is to protect them.

**C. The impact of gun violence on women and children:** such as domestic gun violence, murder-suicides of entire families, school shootings and accidents; including review of the legal responsibility of adults whose guns are used by children and others to commit violence or accidental shootings.

**D. The affirmation, inclusion and referral to** actions of the General Assembly subsequent to 2010 on gun violence prevention (2014, 2018) and of resources to help every congregation with education, pastoral care and action as they seek God’s plan for their role in helping to prevent gun violence.

## RATIONALE

In 2010, the 219<sup>th</sup> General Assembly of the Presbyterian Church (U.S.A.) *unanimously* passed a major and comprehensive policy, ***Gun Violence, Gospel Values: Mobilizing in Response to God’s Call***. Based on prior General Assembly actions against gun violence since 1968, the 2010 document placed the Presbyterian Church (U.S.A.) at the forefront of spiritual communities calling for common sense changes in gun regulations and for an affirmation that the uniquely American obsession with guns is not consistent with the love, healing and nonviolent witness of Jesus Christ. Rooted in biblical values and reform theology, this historic and excellent ten year old document deserves to be updated and re-issued as a contemporary policy to help our congregations and our nation heal from the escalating epidemic and tragedy of gun violence.

The 2020 overture re-affirms the work of prior General Assemblies on this issue and commends those who have led the way in faithful witness to prevent gun violence.

The overture calls on every congregation in the PC(USA) to ask for God’s guidance to them on how their congregation can faithfully respond to the challenge and reality of gun violence.

The overture proposes that the Advisory Committee on Social Witness Policy (ACSWP), coordinate an update to the 2010 policy to be presented for a vote to the 225<sup>th</sup> General Assembly in 2022. The overture does not call for a complete revision of the 2010 policy, which is excellent, but rather for an update based on changes in American culture and policy over the last ten years. There are now many outdated statistics and sources in the document, including, most unfortunately, the increase in annual gun deaths from 30,000 to 40,000.

The 2010 document does address the relation between guns and race and the impact of gun violence on women and children. However, there has been a great deal of new light shed on issues such as the historical connection between racism and gun “entitlement.” A new generation of activists, elected officials and candidates have offered new approaches to protecting women from domestic gun violence and to preventing gun violence in black and brown communities beyond the failed approach of mass incarceration. Over the last ten years we have seen an increase in mass shootings, school shooting and police shootings. All of these difficult topics deserve review in light of current events and proposals.

***Stated Clerk’s rationale:*** Current General Assembly policy dates back to 2010, when “*Gun Violence, Gospel Values: Mobilizing in Response to God’s Call*” was adopted UNANIMOUSLY by the 219<sup>th</sup> General Assembly. Since then, as the overture states, Presbyterians and Presbyterian entities have been constructively engaged in efforts both locally and nationally to implement the policy. This

*overture does not change General Assembly policy, but affirms the existing policy, commends those Presbyterians who have worked on this issue and asks that information in the policy be updated. Because the overture does not seek new or different policy and because it received unanimous support when it was first adopted, it is on the consent agenda for our concurrence.*

**3. OVT-011 Regarding a Korea Peace Treaty (from the Presbytery of Cayuga-Syracuse)** – concurrence recommended by the session of New Goshen Presbyterian Church

The Presbytery of Cayuga-Syracuse overtures the 224th General Assembly (2020) to do the following:

1. Affirm its commitment to work with the people of Korea and with the Presbyterian Church of Korea (PCK), the Presbyterian Church in the Republic of Korea (PROK), other church partners, ecumenical organizations, and nongovernmental organizations in the United States and around the world committed to seeking peace, justice, and reconciliation on the Korean Peninsula.
2. Affirm the need for a peace treaty for the Korean Peninsula that will replace the current armistice agreement dating from 1953.
3. Direct the Stated Clerk and the Presbyterian Mission Agency to work with our church partners in Korea, the United States, and around the world to advocate for a safe environment for a Korean-led process that will lead to a peace treaty for the Korean Peninsula that establishes peace with justice where no party to this long-continued conflict feels they have to sacrifice civil liberties in the name of security and where refugees and asylum-seekers are treated with love and compassion.
4. Direct the Stated Clerk and the Presbyterian Mission Agency to advocate for nuclear disarmament on the Korean Peninsula by both the Democratic People's Republic of Korea and the United States.
5. Call Presbyterians to learn about the history of the conflict on the Korean Peninsula and the factors that get in the way of making peace on the peninsula today, including the role of the United States.
6. Direct the Presbyterian Mission Agency to identify print, video, audio, online, and other resources, and to encourage Presbyterians to use them to learn about the history of the conflict on the Korean Peninsula, the factors that get in the way of making peace on the peninsula, including the role of the United States, and opportunities for Presbyterians and other Christians in the United States to support efforts of the Korean people to make peace.

*한국 평화 조약에 관하여—Cayuga-Syracuse 노회에서*

카유가-시라큐스 노회는 224차 총회(2020)에 다음과 같이 헌의합니다.

1. 한반도에서 평화, 정의, 화해를 추구하는 데 전념하는 한국인 및 예정통합(PCK), 한국기장 (PROK), 기타 교회 파트너, 에큐메니칼 조직 및 미국과 세계의 비정부 기구와 함께 일하겠다는 약속을 확인합니다.
2. 1953년부터 체결된 휴전 협정을 대체할 한반도 평화 조약의 필요성을 확인합니다.
3. 정서기 및 총회 선교국이 한국, 미국 및 세계의 교회 파트너들과 협력하여 한국인이 주도하는 과정의 한반도 평화 조약으로 이어지도록 한다. 이는 오랫동안 지속된 분쟁의 당사자들이 안보의 이름으로 시민의 자유를 희생해야 한다고 느끼지 않고 난민과 망명자들을 위한 사랑과 동정심으로 정의와 평화를 이룩함에 있습니다
4. 정서기와 총회 선교국이 조선 민주주의 인민 공화국과 미국의 한반도 핵무장 해제를 옹호하도록 지시합니다.
5. 장로교인들에게 한반도 분쟁의 역사와 미국의 역할을 포함하여 오늘날 한반도 평화를 이룰 수 있는 요인들에 대해 알아봅니다.

6. 장로교 총회 선교국에 지시하여 인쇄, 비디오, 오디오, 온라인 및 기타 자료를 식별하고 장로교인들이 한반도 분쟁의 역사, 평화를 만드는 방식에 영향을 미치는 요인에 대해 배울 수 있도록 장려하고, 미국의 역할을 포함하여 미국의 장로교인들과 다른 기독교인들이 한반도 평화를 위한 노력을 지원할 수 있는 기회를 제공합니다.

## Rationale

Seeking peace and pursuing it is our calling as followers of Jesus, the Prince of Peace. (Ps. 34:14, Rom. 14:19, Heb. 12:14, 1 Pet. 3:11). The Korean Peninsula is one of the many places in the world that are in critical need of peace.

Presbyterians in the United States have shared in ministry with the people of the Korean Peninsula since 1884. Currently we join in mission with Korea's Christian community, particularly our partners the Presbyterian Church of Korea and the Presbyterian Church in the Republic of Korea, in higher education and youth ministries, theological education, health ministries, and women's and children's ministries. We also work with our partners, including the National Council of Churches of Christ in the U.S.A., the World Council of Churches, and the World Alliance of Reformed Churches, in ministries of peace education and reconciliation.

Japan occupied and ruled Korea for nearly thirty-six years, beginning in 1910. At the end of World War II, Allied forces liberated Korea on August 15, 1945. The Korean people rejoiced at regaining freedom. However, their joy was shattered when the U.S.A. and the USSR divided the country into two along the 38th parallel under the pretext of disarming the Japanese forces, without regard for the wishes of the Korean people. Soviet forces occupied the northern portion until 1948, and an American military government controlled the southern portion until 1948, with American forces withdrawn in 1949. This situation of division contributed to war on the Korean peninsula lasting between June 25, 1950 and July 27, 1953.

The Korean War has never officially ended. The Korean Armistice Agreement, signed on July 27, 1953, stopped the active military fighting on the peninsula. It established a Military Demarcation Line (MDL) near the 38th parallel and a Demilitarized Zone on either side of the MDL. The Armistice Agreement promised negotiations to establish a peace treaty formally ending the war, but Cold War antagonisms prevented agreement, and negotiations were broken off after a few years. The Korean War still officially exists, nearly seventy years after the armistice.

The unended Korean War continues to impact those living on the Korean Peninsula and in diaspora. Millions of Korean families were separated as a result of the war and the armistice agreement that established the MDL. A limited number of Koreans have been able to visit family members across the MDL. Many Koreans have never seen family members who live on the other side of the line; many have died without ever seeing family members. Koreans in both countries live with suspicion, hostility, and recurring incidents of violence as a result of the unresolved state of conflict and extensive militarization of the peninsula.

United States military forces remain in the Republic of Korea and the Korean peninsula remains one of the most militarized places in the world. Military forces from the United States and the Republic of Korea (ROK) engage in annual exercises that rehearse invasion of the Democratic People's Republic of Korea (DPRK). Feeling threatened, the DPRK maintains a strong military, upgrades its weaponry, and makes threatening displays in response. The nuclear capabilities of both the United States and the Democratic People's Republic of Korea have escalated the tensions on the peninsula.

Despite the difficulties and complexity of the issues between them, the people of the Korean Peninsula, including the Christian communities, have worked for peace. Recent efforts by people and leaders of the Republic of Korea and the Democratic People's Republic of Korea have been made to nurture trust and open the possibility of concrete diplomatic negotiation toward establishing a permanent peace with justice. The U.S. opened a new diplomatic relationship with the DPRK in 2018, changing antagonistic and mutually threatening confrontation into a sudden and a friendly diplomatic relationship that had never happened before. The summit meetings between the leaders of the two countries in Singapore in 2018 and in Hanoi in 2019, along with a personal meeting between the two leaders later in 2019, offered hope that diplomatic negotiations could soon resolve the differences between the U.S. and the DPRK and finally conclude the Korean War with a Treaty of Peace.

The Presbyterian Church (U.S.A.) has historically advocated for peace and reconciliation in the Korean peninsula. The 222nd General Assembly (2016) acted to "Request the U.S. government and the United Nations to secure a safe environment for the two Koreas to engage in dialogue and to develop a Korea-led process on healing, reconciliation, and peaceful reunification (*Minutes*, 2016, Part I, p. 951)." The 219th General Assembly (2010), approved a resolution strongly supporting "the replacement of the present armistice agreement with a just and lasting peace treaty between North and South Korea, brokered by the United Nations, and endorsed by the



United States and other powers with interests in the region” (*Minutes*, 2010, Part I, p. 976). Representatives of the Presbyterian Church of Korea and the Presbyterian Church (U.S.A.) met in Louisville, Kentucky, on April 17–19, 2013, and issued a joint statement reaffirming their commitment to partnership in efforts to build peace in the Korean peninsula: “We affirm our commitment to walk in humility, with open minds, prepared to change our ways fulfilling the ministry of reconciliation as we follow the Lord Jesus Christ, the Prince of Peace. Blessed are the peacemakers, for they will be called children of God. (Matthew 5:9).” A peace delegation of Presbyterian Church (U.S.A.) leaders visited the Republic of Korea in response to the action of the 222nd General Assembly (2016) previously cited and an action of that same assembly that addressed the killing of Korean civilians by United States troops on July 26–29, 1950, near the village of No Gun Ri (*Minutes*, 2016, Part I, pp. 853–54).

In response to the “Statement on Peace and Reunification of Korea” adopted by the World Council of Churches at its 10th General Assembly (2013) in Busan, Republic of Korea, the National Council of Churches in Korea launched a global campaign for the signing of a peace treaty. The campaign delivered 13,000 signatures of United States citizens to President Obama on the 63rd anniversary of the armistice agreement. The Presbyterian Church (U.S.A.), the National Council of the Christian Churches in the USA, and other U.S. faith communities promoted this campaign.

A peace treaty is needed that does justice to all parties to this historic conflict, which continues to generate hatred, violence, poverty, hunger, and human suffering. Officially ending the war would help ensure the security of the Korean peninsula and the stability of the region.

Presbyterians have long prayed for peace on the Korean Peninsula. Advocating for a peace treaty, guided by our partners in Korea, PC(USA) members will help bring the answer to those prayers for peace there and around the world.

***Stated Clerk’s rationale:** the central fact of the Korean War is that it never ended! An armistice was signed in 1953 but was never followed up by an actual peace treaty, which has contributed to the complexity of finding peace (and reunification) on the Korean Peninsula. Joined by our partner Presbyterians in Korea (there are more Presbyterians in Korea than in the U.S.A.), the Presbyterian Church (U.S.A.) has consistently sought peace, denuclearization and reunification on the Korean Peninsula. This overture continues that long history of advocacy by the PC(USA) to build a lasting peace in the region, with an emphasis on replacing the armistice agreement with an actual peace treaty. This concurrence is on the consent agenda because the goals of the overture have long been the goals of the PC(USA).*

# **Commission on Ministry Presbytery of Mid-Kentucky Report to Presbytery February 15, 2020**

**FOR INFORMATION – Recognition of anniversaries of ordination:** At each stated meeting, the presbytery will take time to recognize and honor minister members of the presbytery on the occasion of their anniversary of ordination. Ministers of Word and Sacrament will be honored on their first anniversary of ordination and thereafter at 5-year intervals at the presbytery meeting prior to the anniversary. Those being recognized and honored at this meeting of the presbytery:

## **Jan-Feb-March**

<b>1 year</b>	Jieun Han, March 16 Megan McCarty, January 27
<b>10 years</b>	Kim Cabrera, March 21
<b>15 years</b>	Ellen Marie Kratch, January 30 Tara Reck, January 9
<b>20 years</b>	Edwin Aponte, February 20
<b>25 years</b>	Wayne A. Steele, Sr., January 15
<b>30 years</b>	Candi Cubbage, January 28
<b>40 years</b>	Rick Roderick, January 26

**FOR INFORMATION -- SUMMARY OF COM ACTIVITY:** The Commission on Ministry has met three times since the November 2019 meeting of the presbytery – on December 3, 2019; on January 6, 2020; and on February 3, 2020 -- and has taken the following actions on the presbytery's behalf:

## **Searches/Calls:**

- approved the call of Second Presbyterian Church to Jordan Akin to serve as associate pastor and to recommend to the presbytery that she be examined and approved for ordination to the Ministry of Word and Sacrament.

**Installations:**

- Approved the administrative commission to install the Rev. Chelsea Guenther-Benham as pastor of First Presbyterian Church, Elizabethtown on February 23.

**Honorable retirements:**

- The Rev. Nancy Troy, effective December 31, 2019.
- The Rev. Cynthia Campbell has announced her intention to retire as pastor of Highland Presbyterian Church on May 31, 2020.
- The Rev. Nancy Strapp, effective April 12, 2020.

**Membership transfers to Mid-Kentucky Presbytery:**

- The Rev. Angela Cowser from the Presbytery of Chicago, to serve on the faculty of Louisville Presbyterian Theological Seminary.

**Membership transfers from Mid-Kentucky Presbytery:**

- The Rev. Lisa Robeck to the Presbytery of San Francisco.
- The Rev. Matthew Arlyck to the Presbytery of Philadelphia.

**Contracts/supply agreements:**

- Approve contract between the session of John Knox Presbyterian Church and the Rev. Susan Barnes to serve as transitional pastor.
- Appointed the Rev. Evie Landrieu moderator of session at Buechel Presbyterian Church.
- Renewed the covenant between the session of First Presbyterian Church, Glasgow and the Rev. Charlie Evans to serve as temporary pastor.

- Renewed the contract and terms of call between the Rev. Jenny Martin and Patteson Memorial Presbyterian Church.

### **Changes in status:**

- The Rev. David Chung concluded his service as pastor of Taiwanese Presbyterian Church on December 31, 2019 (to return to Taiwan).
- The Rev. Bob Hill concluded his service as pastor of Hopewell Presbyterian Church on December 31, 2019 (to accept another call).
- The Rev. Nancy Troy concluded her service as pastor of Briargate Presbyterian Church on December 31, 2019 (to retire).
- The Rev. John Russell Stanger will conclude his service as temporary pastor of United Presbyterian Church, Lebanon, in February (to devote full time to his counseling practice).
- The Rev. Martin Han will conclude his service as temporary pastor of New Goshen Presbyterian Church on February 28, 2020 (to serve as a PCUSA mission co-worker in South Korea).
- The Rev. Nancy Strapp will conclude her service as pastor of Iroquois Presbyterian Church as of April 12, 2020 (to retire).

**Churches in transition:** COM's Team Transition has worked with the following churches since the November 2019 meeting of presbytery:

- Anchorage Presbyterian Church: approved 2020 terms of call for the Rev. Tara Reck and for transitional associate pastor the Rev. Peggy Hinds.
- Briargate Presbyterian Church: approved the transitional pastor job description.
- Buechel Presbyterian Church: a new covenant between the presbytery, Presbyterian Homes and Services of Kentucky (PHSK) and Buechel Presbyterian Church is being negotiated.
- Faith Presbyterian Church: recommended to presbytery that Faith Presbyterian Church be allowed to sell its building.
- First Presbyterian Church, Frankfort
- Harvey Browne Memorial Presbyterian Church
- Highland Presbyterian Church
- Hopewell Presbyterian Church

- Iroquois Presbyterian Church: recommended an administrative commission to oversee dissolution of the congregation (see below).
- John Knox Presbyterian Church
- Munfordville Presbyterian Church
- New Goshen Presbyterian Church
- Second Presbyterian Church
- Shawnee Presbyterian Church
- Strathmoor Presbyterian Church
- Taiwanese Presbyterian Church
- Trinity Presbyterian Church
- Westwood Presbyterian Church

### **Other matters:**

- Re-elected the Rev. Joel Weible chair for 2020.
- Granted a waiver to Faith Presbyterian Church re: term limits for ruling elders serving on session (G-2.0404).
- Recommended an administrative commission to oversee the dissolution of Iroquois Presbyterian Church (including concluding matters with the session, planning a final worship service, encouraging Iroquois members to find another PC(USA) congregation to join, processing all needed paperwork and other matters as needed).
- Fifty Ministers of Word and Sacrament attended the presbytery's ministers' retreat on January 24 at Cedar Ridge Camp.
- The first Lunch-and-Learn event of 2020 will be February 25 at LPTS. The topic is church security, led by the Rev. Jim Garrett, who has been trained on the topic.

Detailed Info for PIF #: 100029730.1

<b>Professional ID:</b>	100029730
<b>Name:</b>	Jordan Kathryn Akin
<b>Phone:</b>	(501) 993-2018
<b>Alternate Phone:</b>	
<b>Fax:</b>	
<b>E-Mail:</b>	<a href="mailto:jordankakin@gmail.com">jordankakin@gmail.com</a>
<b>Address:</b>	1044 Alta Vista Road Louisville, KY 40205
<b>Actively Seeking:</b>	Open to receiving a call and moving within 9 months.
<b>Ecclesiastical Status:</b>	PC(USA) Candidate
<b>Presbytery Membership:</b>	ARKANSAS PRESBYTERY
<b>Candidacy Date:</b>	2/17/2018
<b>Formal Education:</b>	Hendrix College, Conway Arkansas - 2010-2014 B.A. Religious Studies Louisville Presbyterian Theological Seminary, Louisville, Kentucky - 2016-2019 - M.Div. Concentration in Educational Ministry
<b>Continuing Education:</b>	
<b>Employment Type:</b>	Full-time
<b>Minimum Effective Salary:</b>	\$45,000 / Year ( <a href="#">Effective Salary Definition</a> )
<b>Position Types &amp; Experience Levels:</b>	Associate Pastor (Christian Education) - First Ordained Call Associate Pastor (Youth) - First Ordained Call Associate Pastor (Other) - First Ordained Call
<b>Geographic Choices:</b>	- Unlimited
<b>Languages:</b>	- English
<b>Other Languages:</b>	
<b>Leadership Competencies:</b>	- Compassionate - Teacher - Contextualization - Culturally Proficient - Task Manager - Organizational Agility - Interpersonal Engagement

	<ul style="list-style-type: none"> <li>- Personal Resilience</li> <li>- Flexibility</li> <li>- Self Differentiation</li> </ul>
<b>Training / Certification:</b>	Clinical Pastoral Education Training
<b>Other Training:</b>	
<b>Clergy Couple?</b>	No
<b>Housing Type:</b>	Open to Manse/Housing Allowance
<b>Work Experience:</b>  <p>Summer Intern, Louisville, Kentucky, Second Presbyterian Church, 1100 members, May 2019 - Present</p> <p>Seminary Intern, Louisville, Kentucky, Highland Presbyterian Church, 900 members, August 2018 – April 2019</p> <p>Chaplain Intern (CPE), Louisville, Kentucky, Baptist Hospital, June 2018 – August 2018</p> <p>Seminary Intern, Frankfort, Kentucky, First Presbyterian Church, 180 members, September 2017 – May 2018</p> <p>Summer Intern, Louisville, Kentucky, Second Presbyterian Church, 1100 members, May 2017 – August 2017</p> <p>Circulation Desk, E.M. White Library, Louisville, Kentucky, Louisville Presbyterian Theological Seminary, January 2017 - May 2019</p> <p>Church Intern, Black Mountain, North Carolina, Black Mountain Presbyterian Church, 550 members, April 2016 – July 2016</p> <p>YAV, Volunteer Coordinator, Black Mountain, North Carolina, YMCA Blue Ridge Assembly (non-profit conference center), August 2015 – August 2016</p> <p>Young Adult Volunteer, Outreach Navigator, Los Angeles, California, People Assisting the Homeless (PATH), August 2014 – August 2015</p> <p>Intern for Collegiate Ministry, UKirk, Conway, Arkansas, First Presbyterian Church, 241 members August 2013 – May 2014</p> <p>Clubs Counselor, Montreat, North Carolina, Montreat Conference Center, Summers 2013, 2014</p>	

Program Supervisor, Pine Ridge Reservation, South Dakota, Re-Member, Summers 2011, 2012, 2013

Aquatic Center Desk, Conway, Arkansas, Hendrix College, January 2011 – May 2013

**Service to church or denomination for the past 10 years:**

Volunteer Chaperone on various youth retreats and lock-ins

YAV

Small Group Leader, Montreat Youth Conference

Presbytery of Arkansas Youth Council

Presbytery of Arkansas YouthQuake Leadership Team

Deacon

Montreat College Conference Planning Team, North Carolina (2011-2013)

Triennium Production Team, West Lafayette, Indiana (2011-2013)

Jordan Akin

**Statement of Faith**

I believe God is the all-powerful, all-knowing creator of everything. God has both mother and father-like characteristics. I believe we are all beloved children of God, who make mistakes. Humans are inherently sinful in nature, but God's undeserved love and grace is abundant. I believe in the redemptive powers of God, and that God is a seeker of justice.

God chooses to be in relationship with humankind, and God initiates being in a covenant relationship with us. God is the potter and we are her clay. God is constantly forming us and reforming us. I believe in the covenant that God has created with humankind: God shall be our God and we shall be God's people. We are to live faithfully to and through God.

God created the Earth and everything in it, and it was all good. We are to be good stewards of all parts of God's creation especially the land on which we live in order for the land and the creatures to still exist and be just as beautiful for the generations to come.

Jesus is God's son who came in the flesh. God saw that the world needed to experience God incarnate to remind God's children how to fully follow God. We are to love our neighbors. For some, that might look like having a food pantry, or serving a weekly meal to those experiencing homelessness. For others, loving their neighbor might look like hospitality to someone with a different background or faith. Our lives can be transformed by the love of God. The act of raising Jesus from the dead helps us to know that with God, death is not final, and that we, children of God, will have eternal life with God.

The power of the Holy Spirit connects us to Jesus, God, and to each other. This Spirit fills us with God's love and helps us to remember that God is always present in our lives. The Holy Spirit resides within each of us as well as in our communities, especially in our churches; it is God working through us. The Holy Spirit can help us take strong stands against the darkness in our world.



I believe it is important for humans to constantly be working for a better and brighter world for all. In the parable of the Good Samaritan, Jesus teaches his followers to help and befriend those in need. As God is constantly giving us grace, we should also give others grace. The Holy Spirit works through us to change the world around us. I believe it is our job to keep working towards the “kingdom”<sup>1</sup> of God which God envisions for all of creation.

The Bible is the word of God for us. It is a way to know Jesus Christ, and therefore God. The scriptures are inspired by God and God’s actions. In order to truly understand the books of the Bible, one has to look at the historical setting of the book to better understand the context from which the author is speaking.

I believe that the church is to work towards developing community among its members. Living in community with one another looks like having fellowship events and being with each other during hardships, in times of celebrations, as well as being present with one another in the everyday hustle and bustle of life. I believe we need others to build us up, support us, and help us remember that the light of Christ is within us when we ourselves have forgotten.

I believe that baptism is important for the community of faith as it is an outward sign of the inward and invisible presence of God’s love and grace for all of us. In baptism, the community promises to love and support and nurture an individual in faith.

Communion is important for us as it reminds us of the great gift of salvation given to us through the love of Jesus Christ and his sacrifice for us. It also reminds us that God gives us the ability to be in community with each other through the power of the Holy Spirit. Jesus Christ welcomes everyone to the table and the table reminds us of God’s hope for the world and the vision of God’s coming kingdom.

**A Liturgy for the Examination of a Candidate for Ordination  
To the Ministry of Word and Sacrament  
February 15, 2020 - The Presbytery of Mid-Kentucky**

\*Hymn

Litany

Moderator:

Merciful God, through the mouth of your beloved child,  
Our Lord Jesus Christ, you said to us,  
'The harvest is plentiful, but the laborers are few;  
therefore ask the Lord of the harvest to send out laborers into the harvest.'

Presbyters:

We respond to your divine command, O Lord,  
and beseech you to richly bestow the Holy Spirit  
on our Candidate today,  
and on all of us who are called to your ministry,  
that we, with a great multitude,  
may be your evangelists, true and steadfast.  
So may your name be hallowed, your kingdom come,  
and your will be done. Amen.

Examination of the Candidate for Ordination

Jordan Akin

*A Candidate under care of the Arkansas Presbytery, at that presbytery's request. Jordan has  
received a call to Second Presbyterian Church, as associate pastor*

The Commission on Ministry presents the Candidate.

The Candidate gives a word of greeting, reads a scripture lesson and preaches a sermon.

The COM chairperson asks the Candidate to share a brief word of his/her faith journey, and hopes for serving in the ordered ministry of a teaching elder.

The Presbytery examines the Candidate, excuses her from the meeting room, and acts on the recommendation of the Commission on Ministry to ordain the Candidate.

The Candidate is escorted back into the room, and the Moderator announces the Presbytery's action, with appropriate remarks.

If the examination has been sustained, the Presbytery approves plans for the Candidate's ordination and takes action as appropriate on the Candidate's Terms of Call.

Ascription of Praise - Moderator

Angela Cowser  
8502 Atrium Drive, Unit #802  
Louisville, Kentucky 40220  
Revised November 30, 2019

## SECTION I: ACADEMIC AND SELECT OTHER EMPLOYMENT

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### **Louisville Presbyterian Theological Seminary [2018 – present]**

- Associate Professor, Black Church Studies and Associate Dean, Black Church Studies and Doctor of Ministry Programs

### **Garrett Evangelical Theological Seminary [2013-2018]**

- Assistant Professor, Sociology of Religion, and, Director, The Center for the Church and the Black Experience
- Track Leader, Community Organizing Track, Doctor of Ministry Program [2019-present]

### **Loyola University Chicago – Water Tower Campus [2016-2017]**

- Adjunct Professor, Graduate School of Social Work

### **Methodist Theological School in Ohio [2013-2016]**

- Adjunct Professor, Homiletics and Practical Theology

### **Memphis Theological Seminary [2011-2013]**

- Teaching Extern, Christian Ethics

### **Vanderbilt University [2002]**

- Adjunct Professor, Community Organizing

### **Select Other Employment**

- Principal Investigator, African American Rural Ministry Research Project (Bardstown, KY; Hopkinsville, KY; Eminence, KY; Brownsville, TN)
- Lead Organizer, POGO – People of God Organized, Nashville, TN (2007-2010)
- Lead Organizer, TNT – Tying Nashville Together, Nashville, TN (1997-2002)
- Director of Multicultural Ministries, Eastminster Presbyterian Church, Nashville, TN (2006-2011)
- Music Director, Eastwood Christian Church (Disciples of Christ), Nashville, TN (2000-2001)
- Director of Operations and Chief Operating Officer, Project HOME, Philadelphia, PA (1993-1996)

## SECTION 2: EDUCATION, TEACHING CERTIFICATES, ORDINATION, FELLOWSHIPS, AND HONORS

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### **Education**

#### **Ph.D. Vanderbilt University, Graduate Department of Religion, 2013 (Theology and Practice Fellow)**

Ethics and Society (Major)

Homiletics and Liturgics (1<sup>st</sup> Minor)

Practical Theology (2<sup>nd</sup> Minor)

Dissertation: *Radicalizing Democracy and Power in Post-Conflict Namibia: A Case Study of the Shack Dwellers Federation of Namibia*

#### **M.Div Louisville Presbyterian Theological Seminary, 2006**

Area: Theology

Thesis: *The Re-Segregation of American Public Schools: History, Ethics, and Reflection*

#### **M.A The University of Chicago**

Area: International Relations

Thesis: *The Politicization of the Sinhalese Monk*

#### **B.A. Brown University**

Area: Political Science

### Teaching Certificates

#### **Wabash Center for Teaching and Learning in Theology and Religion (2017-present)**

- Workshop for Early Career Theological School Faculty
- Peer Mentoring Cluster Award

#### **Vanderbilt University Center for Teaching (2011)**

- Teaching Fellow Certificate
- Women and Gender Studies Certificate

### Ordination

- Minister of Word and Sacrament, PCUSA (2006)

### Fellowships, Honors and Awards

#### **Vanderbilt University Graduate Department of Religion**

- William J. Fulbright Foreign Scholarship, Dissertation Research in Namibia, 2009-2010 (1<sup>st</sup> Fulbright Scholar in Religion at Vanderbilt University Graduate School of Religion)
- Vanderbilt University Graduate Department of Religion Theology and Practice Fellowship, 2006-2012
- The Fund for Theological Education Doctoral Fellowship, 2006-2008

#### **Louisville Presbyterian Theological Seminary**

- Louisville Presbyterian Theological Seminary First Decade Award, April, 2016
- The Fielding Lewis Walker Fellowship in Doctrinal Theology
- The George and Jean Edwards Award in the Interpretation of Scripture to Christian Life
- Melanie Lane Preaching Award for Outstanding Female Preacher
- Burton Z. Cooper Prize in Theology
- Norma Rich Tate Academic Scholarship
- The International Order of the King's Daughters and Sons Scholarship, 2003-2005
- Ruth Castles Seminarians' Scholarship, West End United Methodist Church, Nashville, TN
- Westminster Presbyterian Church Seminarians Academic Scholarship, Nashville, TN
- The Presbytery of Middle Tennessee Seminarians' Academic Scholarship, Nashville, TN

#### **The University of Chicago**

- Social Sciences Graduate Student Scholarship, 1985-1987

#### **Brown University**

- Student Scholarship, 1978-1982

#### **Community Awards**

- Hanover College, 4<sup>th</sup> Annual Bill and June Rogers Peace and Justice Speaker Series, March 2016
- The Changing Lives Award, Vanderbilt University and Peabody College, 2001
- The Society for the Advancement of African American Achievement: Outstanding Contribution to Community Outreach, The Baha'i Association of Nashville, 2001
- The Philadelphia Business Journal's Healthcare Heroes Award, Community Health Program: "A Better Start", Philadelphia, PA, 1993
- The Samuel Soule M.D. Service Award Demonstrating Courage, Compassion, and Commitment, Albert Einstein Medical Center, Philadelphia, PA, 1992.

### **SECTION 3: PUBLICATIONS**

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#### COMPLETED

##### **Articles**

- Barnes, Sandra L., and Angela R. Cowser. "Building Homes and Building Lives: Benefits of Involvement in the Shack Dwellers Federation of Namibia." *Women, Gender, and Families of Color*. Vol. 5, No. 2 (Fall 2017) 153-174, University of Illinois Press.
- Barnes, Sandra L., Angela R. Cowser, and Terrick A. Gutierrez, "Leadership Amidst Poverty: A Mixed Methodological Analysis of the Shack Dwellers Federation of Namibia", *Journal of African American Studies*, 21, (2017): 216-235.

- Angela R. Cowser, "Working Out Divine Violence: The Exceptional John Brown" in *Syndicate: A Living Network of Scholarship in the Humanities*, ed., Christian Amondson. Eugene, OR: Syndicate Books, (July-August 2016), 76-79.
- Angela R. Cowser and Sandra L. Barnes. 2016. "From Shack Dweller to Home Owner: The Power of the MBOP, Africana Womanism, and Self-Help Housing Among the Shack Dwellers Federation of Namibia, *Journal of Namibian Studies: History, Politics, Culture*, 19: 15-41.

### Book

- Angela R. Cowser, *Radicalizing Women-Centered Organizing and Power in Post-Conflict Namibia: A Case Study of the Shack Dwellers Federation of Namibia*. Saarbrücken: Scholars Press, 2013.

### Electronic Publications

- **Stirring Up the Gifts: Paths to Power, Action and Justice** (2015) features 36 interviews with outstanding American Christian lay and clergy leaders who are excellent practitioners of ministry who also demonstrate, through their varied ministries, that they care about the thriving of black people. The interviewees were Philip Amerson, William Andrews, Bill Barnes, Phil Blackwell, Irene Boyd, Brad Braxton, Lewis Brogdon, Barry Bryant, Harriette Cross, Grant Crusor, Carmichael Crutchfield, Lillian Daniel, Mark Dennis, Jr., Sally Dyck, Timothy Eberhart, Anne Ferguson, Dean Francis, Gregory Galluzzo, Susan Garrett, Dwayne Grant, Dwight Judy, Karla Kincannon, Linda Lee, Virginia Lee, Jane Lionberger, Michael Mather, Eboo Patel, Nancy Sayer, Ray Sells, Phyllis Sells, Tracy Smith Malone, Tim Stevens, Kentina Washington, Julie Windsor-Mitchell, Janet Wolf, and Jeremiah Wright. Ava Thompson-Greenwell was our Medill School of Journalism faculty advisor for teaching/training on interviewing techniques. Student interviewers were Mindy Smith (Project Director), Joseph Morrow (North Park Seminary), Franklin Livingston, Michele Watkins Branch, and Angela Cowser (Lead Director). **The web address is [www.stirringupthegifts.garrett.edu](http://www.stirringupthegifts.garrett.edu).**
- **CBE45** recognized and honored 45 outstanding Black Garrett-Evangelical Theological Seminary alumni who were nominated by fellow alumni, peers, and the GETS administration. The 45 alums were chosen for outstanding character, and sustained ministries of excellence over time. Project interviewers were Angela Cowser, Melanie Baffes, and Jonathan LeMaster-Smith. The alumni interviewed include Homer Ashby, Jr., Lewis Baldwin, Gessel Berry, Reginald Blount, Jonathan Brewer, Iva Caruthers, Michelle Cobb, Carmichael Crutchfield, Alexis Felder, Walter Fluker, Carley Hames, Jr., Jesse Hawkins, Jr., Gregory Ingram, Charles Jordan, Jonathan Keaton, John Kurewa, Felicia LaBoy, Pamela Lightsey, Debra Majeed, Tracy Smith Malone, B. Herbert Martin, Myron McCoy, Joy Moore, Karen Mosby, Beverly Shamana, Julia Speller, Tara Sutton, Jimmy Thorn, Emilie Townes, Jeffery Tribble, Julius Trimble, Albert Tyson, Kentina Washington, Michele Watkins, Cynthia Wilson, and Anne Wimberly. Posthumous honorees include William Holmes Borders, Archibald Carey, Jr., Susan A. Collins, Maceo D. Pembroke, Sr., and Tallulah Fisher Williams. The web address is [www.CBE45.com](http://www.CBE45.com). The CBE45 were honored at a gala celebration on May 10, 2017.

### Book Reviews

- Laats, A. (2018). [Review of the book *Fundamentalists U: Keeping the Faith in American Higher Education*, by A.R. Cowser]. *Reflective Teaching*. Retrieved from <https://www.wabashcenter.wabash.edu/print-book-review-as-pdf/?id=221196>, 11/29/2019.
- Shapiro, B. (2017). [Review of the book *Actions of Their Own to Learn: Studies in Knowing, Acting, and Being*, by A.R. Cowser]. *Reflective Teaching*. Retrieved from <https://www.wabashcenter.wabash.edu/print-book-review-as-pdf/?id=221196>, 11/29/2019.

### Essays

- Preaching God's Transforming Justice: A Lectionary Commentary – Essay in Year A. Louisville: Westminster John Knox Press, 2013.
- "Building a People Wise and Discerning". *Thinking Out Loud Blog*, Louisville Presbyterian Theological Seminary, August 2011.
- "Black Martyrs' Sunday: Remembering Slain Freedom Fighters", Lectionary Commentary, *The African American Lectionary Project*, November 2008, 1-8.
- "In the Beginning: Perspectives on Genesis," in *Horizons Magazine: The Magazine of Presbyterian Women*, Vol. 19 (November-December 2006): 32-33.
- "Biblical Reflection," in *These Days Daily Reflections: A Devotional of the Presbyterian Church (USA)*, (April-June 2006): 29-35.

- “Living in a Segregated Society,” in *Horizons Magazine: The Magazine of Presbyterian Women*, Vol. 17 (Fall 2004): 22-24.
- “Trading Places,” in *Mosaic Magazine*, Louisville Presbyterian Theological Seminary, Vol. 11 (Spring 2004): 22-23.
- “A Sane Response to Insanity,” *The Other Side Magazine*, Vol. 20, No. 22 (1988): 26-28.

#### UNDER REVIEW

- Cowser, Angela and Sandra L. Barnes. “The Trinity – God, Federation, and Community: A Mixed-Methodological Analysis of Religion and Ethnicity among the Shack Dwellers Federation of Namibia.” *Journal of the American Academy of Religion*, 10/8/2019.

**Q1: Events or Persons that have significantly affected your ministry?**

- Rev. Jim Childs - United Church of Hyde Park - call to ministry and to leadership
- Rev. Richard Buller - Oak Lane Presbyterian Church - same
- Rev. Dr. Andrew Stephens Jr - The Village Church [PCUSA] - same
- Rev. Bill Barnes [Edgehill United Methodist Church] - taught me how to organize churches
- Gerald Taylor [Industrial Areas Foundation Southern Region Senior Organizer - Retired] - same
- Rev. Dr. Ray Sells [General Board of Discipleship - United Methodist Church - Retired] - same
- Rev. Dr. Sandra Barnes [Professor, Sociology of Religion, Vanderbilt University] - taught me how to do research

The assassination of Dr. Martin Luther King Jr.

The election of Donald Trump

The modern Civil Rights movement

Learning how to do community organizing [1998-2003]

**Q2: Theological Beliefs**

- Jesus as Pastor, Priest, and Prophet
- The role of the church in public life
- The power and wisdom of the Holy Spirit and of the church when organized
- Gender, race, and class in ministry and in life
- The justice of God

**Q3: Experiences that have challenged/affirmed my faith**

- The assassination of Martin Luther King Jr.
- Reading the Confession of 1967
- Studying for the MDiv degree at Louisville Seminary
- Meeting with Wendy in Baltimore MD and living with her at the Women's Board Home
- Singing in the Motet Choir, The University of Chicago
- Being an elder with Rev. Jim Childs, Oak Lane Presbyterian Church
- Friendships with Carol Cook, Sue Garrett
- Studying with Sandra Barnes
- Finishing my doctorate degree

**Q4: My View of the Sacraments**

- I'm currently not in pastoral ministry so I do not administer the sacraments

**Q5: PCUSA Governance in Light of the Practice of Ministry**

- The importance element of Presbyterian governance is the practice of democratic, shared governance, structure, form and order

**Q6: Advancing God's Mission and Sharing the Good News**

- I teach Masters and Doctoral level students ethics, sociology of religion, and black church studies at Louisville Seminary. I teach from the scriptures as well as from a wide variety of other sources. I reference Jesus in all my classes; I work one on one with students to help guide them in their vocational discernment; I am a friendly and generative colleague among the faculty; I push my students to understand how gender, race, and class affect life and ministry; and to understand that the Church and the Christian religion have public and private implications.

**Q7: Involvement with Presbytery and Central Presbyterian Church**

- I worship at Central Presbyterian Church and I contribute regularly to the ministry of the Church.
- I don't yet know how I can serve in the Presbytery; I need people in the Presbytery to help me with that.

**Q8: Yes**

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# Presbytery of Mid-Kentucky

## Latino Ministries Committee progress report

February 15, 2020

All six presbytery-elected, rotating classes are filled. More people are involved than in any time the past three years. We have communications hand-outs that convey our sense of our mission, a new email address, and a questionnaire for congregations. The presbytery authorized a larger budget for 2020, thankful for their support and for believing in the work of this ministry.

The Latino Ministries had a good experience at the Mid Kentucky Presbytery meeting in November sharing what we're about, collecting diapers and wipes for La Casita, and beginning our outreach to all the congregations.

**News from Café Brasil:** There will be a musical extravaganza in February and the Latino Ministries of the MKP will support it with publicity and our own attendance. Please join Café Brasil on Facebook.

### Next steps:

- Learn from congregations and seek ways to respond to their needs (surveys were collected at the November MKP meeting)
- Other responsibilities for 2020:
  - Support Pastor Zavala in his Preston Highway work (accompaniment and solidarity; baptisms and confirmations). Helpers are needed to assist pastor Elmer.
  - Involve more congregations to support programs currently being supported by only one congregation.

10:22 AM  
02/04/20  
Accrual Basis

**Presbytery of Mid-Kentucky**  
**2019 Budget vs. Actual**  
January through December 2019

	Jan - Dec 19	Budget	\$ Over Budget	% of Budget
<b>Mission Income</b>				
400100 · Shared Mission Support				
400110 · SMS-Presbytery	231,917.11	253,720.42	-21,803.31	91.41%
400120 · SMS-PCUSA	43,643.28	47,572.58	-3,929.30	91.74%
400130 · SMS-SYNOD	14,547.63	15,857.52	-1,309.89	91.74%
400100 · Shared Mission Support - Other	0.00			
<b>Total 400100 · Shared Mission Support</b>	<b>290,108.02</b>	<b>317,150.52</b>	<b>-27,042.50</b>	<b>91.47%</b>
400200 · Per Capita				
400210 · Per Capita-Presbytery	85,874.31	86,264.29	-389.98	99.55%
400220 · Per Capita-PCUSA	63,965.65	63,965.65	0.00	100.0%
400230 · Per Capita-SYNOD	28,445.06	28,445.06	0.00	100.0%
400200 · Per Capita - Other	0.00			
<b>Total 400200 · Per Capita</b>	<b>178,285.02</b>	<b>178,675.00</b>	<b>-389.98</b>	<b>99.78%</b>
400310 · PCUSA Disaster Relief	280.00			
400320 · Special Offerings PC(USA)	46,882.62			
400330 · Missionary	32,677.46			
400400 · Peacemaking Income	7,422.79			
400600 · Centsability Offering	2,367.92			
410120 · Preston Hwy. Hispanic Ministry	5,231.44	1,031.00	4,200.44	507.41%
420000 · Non-budgeted Income				
496005 · Youth Synod Event 2019	5,164.76			
420770 · Quissenberry Fund Transfer	5,500.00			
420760 · Reserve Fund Transfer	6,500.00			
420130 · Gifts to MKP Program Budget	20.00			
420200 · Misc contributions	1,401.42			
420250 · Contributions and Bequests	0.00			
420300 · Leader Development Day	512.00			
420360 · Triennium Income Current Year	8,800.00			
420450 · Retired Schol Fund	2,000.00			
420500 · Hampton Memorial Contribution	0.00			
420550 · Quissenberry Cand Schol Contrib	0.00			
420700 · CPM Counseling Fee Paid	2,550.00			
420983 · PYC Fund Contribution	0.00			
420000 · Non-budgeted Income - Other	765.00			
<b>Total 420000 · Non-budgeted Income</b>	<b>33,213.18</b>			
420100 · Ukirk Synod Gift & Other Income	16,148.00	15,048.00	1,100.00	107.31%
420101 · Ukirk Designated Funds	4,376.87	24,952.00	-20,575.13	17.54%
420350 · Triennium Designated Prev Years	3,800.00	3,000.00	800.00	126.67%
480500 · Interest Income - Money Market	1,165.82	100.00	1,065.82	1,165.82%
495800 · Quissenberry/CPM Counseling Grt	3,300.00	8,500.00	-5,200.00	38.82%
495850 · COM Income	1,594.95	500.00	1,094.95	318.99%
495900 · CE Fees for Events & Activities	10,147.00	750.00	9,397.00	1,352.93%
495950 · Hispanic/Latino Committee Inc	0.00	1,000.00	-1,000.00	0.0%

10:22 AM  
02/04/20  
Accrual Basis

**Presbytery of Mid-Kentucky**  
**2019 Budget vs. Actual**  
January through December 2019

	Jan - Dec 19	Budget	\$ Over Budget	% of Budget
<b>Total Mission Income</b>	637,001.09	550,706.52	86,294.57	115.67%
<b>Shared Support Expense</b>				
500100 · Church Support-GA				
500110 · Shared Mission GA	43,251.95	47,572.58	-4,320.63	90.92%
500120 · Per Capita GA	63,965.65	63,965.65	0.00	100.0%
500130 · Peacemaking GA	4,037.36			
<b>Total 500100 · Church Support-GA</b>	<b>111,254.96</b>	<b>111,538.23</b>	<b>-283.27</b>	<b>99.75%</b>
500200 · Church Support-Synod				
500210 · Shared Mission Synod	14,417.19	15,857.52	-1,440.33	90.92%
500220 · Per Capita Synod	28,445.06	28,445.06	0.00	100.0%
500230 · Peacemaking Synod	1,009.67			
<b>Total 500200 · Church Support-Synod</b>	<b>43,871.92</b>	<b>44,302.58</b>	<b>-430.66</b>	<b>99.03%</b>
500310 · PCUSA Disaster Relief Disburse	280.00			
500320 · Special Offerings Disbursement	46,882.62			
500330 · Missionary Disbursement	32,677.46			
500400 · Centsability to Synod LWW	867.92			
550240 · Disb. Synod Youth Event 2019	5,164.76			
520560 · Presb Grant from Centsability	1,500.00			
<b>520000 · Presbytery Program Support</b>				
520005 · Commission on Ministry	5,594.17	16,000.00	-10,405.83	34.96%
520100 · Commission on Prep for Ministry	7,117.24	9,500.00	-2,382.76	74.92%
520200 · NCD/Revitalization Committee	0.00	5,000.00	-5,000.00	0.0%
520300 · Christian Education Committee				
520310 · Adult Educational Events	512.00	500.00	12.00	102.4%
520311 · Children's Educational Events	12,767.21	2,000.00	10,767.21	638.36%
520312 · College Age Educational Events	0.00	5,000.00	-5,000.00	0.0%
520315 · Youth Educational Events	1,599.40	5,000.00	-3,400.60	31.99%
520320 · Youth Workers Network	30.73	500.00	-469.27	6.15%
520325 · Scholarships	700.00	3,000.00	-2,300.00	23.33%
520330 · Administrative Expenses	0.00	250.00	-250.00	0.0%
520340 · Triennium	16,522.40	9,000.00	7,522.40	183.58%
520360 · Mid-South APCE Dues	0.00	500.00	-500.00	0.0%
520500 · UKirk Communities Exp	20,524.87	40,000.00	-19,475.13	51.31%
<b>Total 520300 · Christian Education Committee</b>	<b>52,656.61</b>	<b>65,750.00</b>	<b>-13,093.39</b>	<b>80.09%</b>
520335 · Cedar Ridge Camp	27,198.78	27,198.78	0.00	100.0%
520430 · Coordinating Commission				
520441 · New Mission Opportunities	4,203.87	18,000.00	-13,796.13	23.36%
<b>Total 520430 · Coordinating Commission</b>	<b>4,203.87</b>	<b>18,000.00</b>	<b>-13,796.13</b>	<b>23.36%</b>
<b>Total 520000 · Presbytery Program Support</b>	<b>96,770.67</b>	<b>141,448.78</b>	<b>-44,678.11</b>	<b>68.41%</b>
520550 · Presbytery Peacemaking Expense	2,375.76			
530000 · Hispanic/Latino Committee				
510500 · Preston Hwy. Hispanic Ministry	33,659.92	34,380.96	-721.04	97.9%

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02/04/20  
Accrual Basis

**Presbytery of Mid-Kentucky  
2019 Budget vs. Actual  
January through December 2019**

	<b>Jan - Dec 19</b>	<b>Budget</b>	<b>\$ Over Budget</b>	<b>% of Budget</b>
Total 530000 · Hispanic/Latino Committee	33,659.92	34,380.96	-721.04	97.9%
550180 · Reserve Fund Disb - PILP	6,500.00			
550225 · Retired Min Scholar Disburs	2,000.00			
550220 · Quissenberry Disbursement Schol	5,500.00			
550230 · Online Lunch Fees Pd to Caterer	1,491.00			
Sub-Total Ministry Expense	390,796.99	331,670.55	59,126.44	117.83%
Remaining Mission Income	246,204.10	219,035.97	27,168.13	112.4%
<b>Presbytery Expense</b>				
600100 · Presbytery Operations				
520410 · Ky Council of Churches	3,500.00	3,500.00	0.00	100.0%
520415 · Resources, Supplies, KCC Regist	560.00	600.00	-40.00	93.33%
600135 · Insurance Presbytery Office	2,996.36	3,050.00	-53.64	98.24%
600140 · Committee Meals	67.30	300.00	-232.70	22.43%
600170 · Permanent Judicial Commission	0.00	500.00	-500.00	0.0%
600190 · Mid-Council Leader's program	0.00	1,500.00	-1,500.00	0.0%
Total 600100 · Presbytery Operations	7,123.66	9,450.00	-2,326.34	75.38%
600200 · Office Operations				
520460 · Gift to LPTS "Book Ends"	2,000.00	2,000.00	0.00	100.0%
600210 · Office Computer/Software/IT	1,763.77	2,200.00	-436.23	80.17%
600215 · Office Equipment	843.33	1,500.00	-656.67	56.22%
600220 · Postage & Shipping	44.45	500.00	-455.55	8.89%
600225 · Telephone & Internet	1,418.47	1,500.00	-81.53	94.57%
600230 · Office Supplies	661.91	1,000.00	-338.09	66.19%
600235 · Publications/Subscriptions/Reso	200.00	200.00	0.00	100.0%
600245 · Bank Svc Chg	716.69	750.00	-33.31	95.56%
600270 · Legal Fees	15.00	500.00	-485.00	3.0%
Total 600200 · Office Operations	7,663.62	10,150.00	-2,486.38	75.5%
610000 · Personnel Expenses				
600110 · Stipend-Treasurer	8,639.13	7,725.00	914.13	111.83%
600115 · Stipend-Stated Clerk	12,733.27	12,733.27	0.00	100.0%
600120 · Stipend-Recording Clerk	1,723.24	1,723.24	0.00	100.0%
600160 · Stated Clerk Cont. Ed.	328.00	300.00	28.00	109.33%
620120 · Web Master stipend	1,273.33	1,273.33	0.00	100.0%
610100 · Office Mngr	62,859.02	62,844.45	14.57	100.02%
610600 · Presbyter for Community Life	119,759.17	121,889.29	-2,130.12	98.25%
610697 · PCL Discretionary Fund	1,016.41	1,000.00	16.41	101.64%
610500 · Workers Comp Ins	1,010.90	1,350.00	-339.10	74.88%
610505 · Staff Meeting & Travel	3,454.49	5,000.00	-1,545.51	69.09%
Total 610000 · Personnel Expenses	212,796.96	215,838.58	-3,041.62	98.59%
620200 · Financial Review	4,500.00	3,600.00	900.00	125.0%
690000 · Payroll Expenses - Taxes	0.00			
Total Administrative Expense	232,084.24	239,038.58	-6,954.34	97.09%

10:22 AM  
02/04/20  
Accrual Basis

Presbytery of Mid-Kentucky  
**2019 Budget vs. Actual**  
January through December 2019

	<u>Jan - Dec 19</u>	<u>Budget</u>	<u>\$ Over Budget</u>	<u>% of Budget</u>
Ministry Expense plus Administrative Expense	622,881.23			
<b>NET INCOME/EXPENSE*</b>	14,119.86	-20,002.61	34,122.47	-70.59%
Other Income**				
700000 · Other Income/Expense				
730000 · Loan Interest Income	3,029.55			
720000 · Investment Gain/Loss	63,845.42			
Total 700000 · Other Income/Expense	66,874.97			
Total Other Income	66,874.97			
	<u>80,994.83</u>	<u>-20,002.61</u>	<u>100,997.44</u>	<u>-404.92%</u>

Notes:

2019 Budget included here is as approved Nov. 2018

Actual SMS 2019 Pledges are reflected on the SMS and Per Capita Rec. report

\*2019 Budget includes a possible draw of \$20,002.61 from Reserves

\*\*Other Income is gain/loss on non-designated funds and is available

10:16 AM  
02/04/20  
Accrual Basis

**Presbytery of Mid-Kentucky**  
**Balance Sheet**  
As of December 31, 2019

	Dec 31, 19	Dec 31, 18
<b>ASSETS</b>		
Current Assets		
Checking/Savings		
100400 · US Bank Checking	120,851.01	122,390.89
100500 · US Bank Money Market	101,502.67	100,336.85
Total Checking/Savings	222,353.68	222,727.74
Accounts Receivable		
110000 · Accounts Receivable	3,624.51	0.00
Total Accounts Receivable	3,624.51	0.00
Other Current Assets		
130000 · Designated Funds		
130100 · Presbytery Loan Fund	237,429.27	158,201.59
130110 · Presbytery Reserve Fund	254,072.48	228,975.19
130120 · Restricted Fund - Edwards Fund	53,076.19	43,326.54
130130 · Donor Rest. Fund - Hampton Mem.	2,432.05	2,130.95
130140 · Donor Rest. Fund - PYC Fund	32,292.36	26,528.94
130150 · Donor Rest. Fund - Quissenberry	107,343.94	86,286.72
130160 · Presb Schol. Fnd for Retired	26,109.80	24,134.28
130200 · Presb Desig - Meadowview Legacy	2,080,790.77	1,728,541.42
130220 · Presb. NCD & Revital Fund	460,852.69	388,538.48
Total 130000 · Designated Funds	3,254,399.55	2,686,664.11
Total Other Current Assets	3,254,399.55	2,686,664.11
Total Current Assets	3,480,377.74	2,909,391.85
Fixed Assets		
150100 · Land - Cedar Ridge Camp*	9,300.00	9,300.00
150200 · Office Furniture & Equip	83,366.00	83,366.00
150300 · Bldg & Leasehold Impr-Cedar Rdg	100,000.00	100,000.00
150400 · Equip & Auto-Cedar Ridge Camp	196,054.00	196,054.00
150900 · Accum Depreciation	-379,420.00	-379,420.00
Total Fixed Assets	9,300.00	9,300.00
Other Assets		
170000 · Loans Receivable		
170900 · Loan Receivable - Westwood PC	60,000.00	0.00
170200 · Loan Rec-Beulah PC	10,133.00	14,083.00
170800 · Loan Rec-First PC Elizabethtown	0.00	100,000.00
Total 170000 · Loans Receivable	70,133.00	114,083.00
Total Other Assets	70,133.00	114,083.00
<b>TOTAL ASSETS</b>	<b><u>3,559,810.74</u></b>	<b><u>3,032,774.85</u></b>
<b>LIABILITIES &amp; EQUITY</b>		
Liabilities		
Current Liabilities		
Accounts Payable		
200000 · Accounts Payable	1,904.97	0.00
Total Accounts Payable	1,904.97	0.00

10:16 AM  
02/04/20  
Accrual Basis

**Presbytery of Mid-Kentucky**  
**Balance Sheet**  
As of December 31, 2019

	<u>Dec 31, 19</u>	<u>Dec 31, 18</u>
<b>Other Current Liabilities</b>		
SMS Payable PCUSA	0.00	-2,250.00
SMS Payable SYNOD	0.00	-750.00
210000 · Prepaid Per Capita	15,900.00	9,249.36
210001 · Prepaid Shared Mission Support	700.00	1,966.27
230000 · Payroll Liabilities		
230025 · IN State W/H	-170.62	0.00
230042 · Louisville City - Minister	0.00	-0.36
230045 · Lou City Non Res W/H	-0.02	-0.02
<b>Total 230000 · Payroll Liabilities</b>	<u>-170.64</u>	<u>-0.38</u>
240000 · Other Liabilities		
240225 · Accrued 2019 Synod Youth Event	0.00	0.44
235005 · Accrual - Preston Hwy Hispanic	0.00	0.30
240220 · Accrued Triennium Funds	0.00	3,800.00
240520 · Hispanic/Latino	1,536.61	3,286.00
<b>Total 240000 · Other Liabilities</b>	<u>1,536.61</u>	<u>7,086.74</u>
<b>Total Other Current Liabilities</b>	<u>17,965.97</u>	<u>15,301.99</u>
<b>Total Current Liabilities</b>	<u>19,870.94</u>	<u>15,301.99</u>
<b>Total Liabilities</b>	<u>19,870.94</u>	<u>15,301.99</u>
<b>Equity</b>		
320000 · Designated Accounts		
320001 · Desig-2019 Synod Youth Event	1,655.68	6,400.00
240500 · Desig-UKirk	36,696.65	41,073.52
240550 · Desig-PCC Sale Proceeds	56,925.59	56,925.59
320100 · Designated Fund - NCD & Revital	460,852.69	388,538.48
320209 · Desig - Meadowview Legacy	2,080,790.77	1,728,541.42
<b>Total 320000 · Designated Accounts</b>	<u>2,636,921.38</u>	<u>2,221,479.01</u>
320200 · Temp Restricted Fund Balance		
240180 · Restr-Peacemaking Pby Share	7,033.54	9,464.67
240190 · Restr-Pby Share Centsability	7,973.33	8,858.54
240435 · Restr-DePART	4,925.82	4,925.82
320103 · Rest-Retired Ministers	26,109.80	24,134.28
320105 · Restr-Hampton Mem	2,432.05	2,130.95
320106 · Restr-Edwards Scholarship	53,076.19	43,326.54
320107 · Restr-Quissenberry Scholarship	102,343.94	81,286.72
320108 · Restr-PYC	32,292.36	26,528.94
<b>Total 320200 · Temp Restricted Fund Balance</b>	<u>236,187.03</u>	<u>200,656.46</u>
320300 · Perm Designated Fund Bal	5,000.00	5,000.00
390000 · Retained Earnings	580,836.56	592,374.87
Net Income	80,994.83	-2,037.48
<b>Total Equity</b>	<u>3,539,939.80</u>	<u>3,017,472.86</u>
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<u><b>3,559,810.74</b></u>	<u><b>3,032,774.85</b></u>

\*Realtor's estimate of current (2018) Cedar Ridge property value is \$850,000

10:16 AM  
02/04/20  
Accrual Basis

**Presbytery of Mid-Kentucky**  
**Balance Sheet**  
As of December 31, 2019

Dec 31, 19

Dec 31, 18

**Descriptions:**

Loan Fund	From churches that surrendered property, and gifts from churches. Principal and interest on loans goes back to Loan Fund
Reserve Fund	Funded by assets transferred here for budgetary and future needs
Edwards Fund	Founded in honor of Ernest "Camp" Edwards. Funds are designated by the Edwards family for college-bound students
Hampton Mem Fund	Founded in memory of Rev. Steve Hampton, for counseling MKP members
PYC Fund	Founded in memory of Rev. Dick Dolin, to provide the youth of MKP with extra financial resources for events and training
Quissenberry Fund	Founded to provide scholarships for those training for the ministry of Teaching Elder
Retired Scholarship	Income received from the Hutchison Memorial Trust, scholarships for Retired MKP members
Meadowview Legacy	Funds from sale of Meadowview property
NCD & Revitalization	Funds for New Church Development and Revitalization
Ukirk	U of L college student outreach ministry
Hispanic/Latino	Develop & strengthen Hispanic/Latino/New Immigrant Ministries in the Preston Highway area
Peacemkng Psby sha	Share of Peacemaking offering - grants made for Peacemaking purposes
Centsability-Presby	Share of Centsability Offering - grants made for hunger-related projects



January 15 2020

## MKP 2019 Shared Mission Support and 2019 Per Capita

PIN	CHURCH	Members as of 12/31/17	2018 GPM	2018 SMS PLEDGED	2018 SMS Paid	2019 SMS PLEDGED	2019 SMS PAID	2019 SMS RECEIVABLE	2019 PER CAPITA ASSESSED	2019 PER CAPITA PAID	2019 PER CAPITA RECEIVABLE
9898	Anchorage*	305	108.15	\$32,986.51	\$32,986.81	31,775.00	31,986.66	-\$211.66	\$7,625.00	7,741.37	-\$116.37
9899	Bardstown First	22	0.00	\$0.00	\$0.00	6,000.00	9,000.00	\$0.00	\$550.00	\$200.00	\$350.00
9900	Bardstown Road	87	103.45	\$9,000.00	\$6,000.00			-\$3,000.00	\$2,175.00	\$2,175.00	\$0.00
9901	Beechmont	47	0.00	\$0.00	\$500.00			\$0.00	\$1,175.00	\$1,175.00	\$0.00
9902	Bethel First	127	55.12	\$7,000.00	\$7,000.00	7,000.00	7,000.00	\$0.00	\$3,175.00	\$3,175.00	\$0.00
9904	Beulah	219	23.97	\$5,250.00	\$5,250.00	5,250.00	5,250.00	\$0.00	\$5,475.00	\$5,475.00	\$0.00
9905	Big Spring-Bloomfield	12	0.00	\$0.00	\$0.00	0.00		\$0.00	\$300.00	\$300.00	\$0.00
9907	Briargate	53	37.74	\$2,000.00	\$1,500.00	1,000.00	1,000.00	\$0.00	\$1,325.00	\$1,325.00	\$0.00
9909	Buechel	26	76.92	\$2,000.00	\$2,000.00			\$0.00	\$650.00		\$650.00
3054	Calvin	73	0.00	\$0.00	\$0.00			\$0.00	\$1,825.00	\$1,825.00	\$0.00
3055	Central	144	114.58	\$16,500.00	\$16,500.00	16,750.00	16,750.00	\$0.00	\$3,600.00	\$3,600.00	\$0.00
3093	Columbia Union	13	0.00	\$0.00	\$0.00			\$0.00	\$325.00	\$325.00	\$0.00
11944	Covenant Community	44	45.45	\$2,000.00	\$2,000.00	2,000.00	2,000.00	\$0.00	\$1,100.00	\$1,100.00	\$0.00
9911	Crescent Hill	207	77.29	\$16,000.00	\$18,949.97	13,029.00	13,029.00	\$0.00	\$5,175.00	\$5,175.00	\$0.00
3100	Ebenezer	87	0.00	\$0.00	\$1,325.00	1,325.00	1,325.00	\$0.00	\$2,175.00	\$2,175.00	\$0.00
9913	Elizabethtown First	162	12.35	\$2,000.00	\$2,000.00	1,000.00	1,000.00	\$0.00	\$4,050.00	\$4,050.00	\$0.00
9914	Eminence First	45	0.00	\$0.00	\$0.00	350.00	350.00	\$0.00	\$1,125.00	\$1,125.00	\$0.00
3087	Faith	30	0.00	\$0.00	\$0.00			\$0.00	\$750.00	\$750.00	\$0.00
3056	Fourth	99	35.35	\$3,500.00	\$3,500.04	3,500.04	3,500.04	-\$0.04	\$2,475.00	\$2,475.00	\$0.00
3010	Frankfort First	182	32.97	\$6,000.00	\$6,000.00	6,500.00	6,500.00	\$0.00	\$4,550.00	\$4,550.00	\$0.00
9918	Glasgow First	66	15.15	\$1,000.00	\$1,000.00	1,000.00	1,000.00	\$0.00	\$1,650.00	\$1,650.00	\$0.00
3057	Grace Hope	62	11.29	\$700.00	\$700.00		700.00	-\$700.00	\$1,550.00	\$1,550.00	\$0.00
3099	Greensburg	39	15.38	\$600.00	\$600.00	600.00	600.00	\$0.00	\$975.00	\$975.00	\$0.00
9920	Harvey Browne	590	76.27	\$45,000.00	\$45,000.00	48,000.00	48,000.00	\$0.00	\$14,750.00	\$14,750.00	\$0.00
9921	Hebron	105	0.00	\$0.00	\$0.00	500.00	500.00	\$0.00	\$2,625.00	\$2,625.00	\$0.00
9922	Highland	882	65.48	\$57,750.00	\$57,750.00	57,750.00	57,750.00	\$0.00	\$22,050.00	\$22,050.00	\$0.00
9923	Hopewell	82	0.00	\$0.00	\$0.00		1,000.00	-\$1,000.00	\$2,050.00	\$2,050.00	\$0.00
9924	Iroquois	30	0.00	\$0.00	\$0.00			\$0.00	\$750.00	\$750.00	\$0.00
7692	John Knox	57	5.26	\$300.00	\$300.00	500.00	500.00	\$0.00	\$1,425.00	\$1,425.00	\$0.00
11471	Lagrange	80	0.00	\$0.00	\$0.00			\$0.00	\$2,000.00	\$2,000.04	-\$0.04
10895	Louisville Korean	34	14.71	\$500.00	\$500.00	300.00	300.00	\$0.00	\$850.00	\$775.00	\$75.00
11992	Louisville Tiawanese	26	19.23	\$500.00	\$500.00	500.00	500.00	\$0.00	\$650.00	\$650.00	\$0.00

January 15 2020

## MKP 2019 Shared Mission Support and 2019 Per Capita

PIN	CHURCH	Members as of 12/31/17	2018 GPM	2018 SMS PLEDGED	2018 SMS Paid	2019 SMS PLEDGED	2019 SMS PAID	2019 SMS RECEIVABLE	2019 PER CAPITA ASSESSED	2019 PER CAPITA PAID	2019 PER CAPITA RECEIVABLE
9928	Meadowview	46	2.17	\$100.00	\$0.00			\$0.00	\$1,150.00	\$1,150.00	\$0.00
9929	Munfordville	16	0.00	\$0.00	\$0.00			\$0.00	\$400.00	\$400.00	\$0.00
10638	New Goshen	71	42.25	\$3,000.00	\$3,000.00	3,000.00	3,250.00	-\$250.00	\$1,775.00	\$1,775.00	\$0.00
9930	Okolona	33	15.15	\$500.00	\$500.00	500.00	500.00	\$0.00	\$825.00	\$825.00	\$0.00
9525	Patteson Memorial	13	0.00	\$0.00	\$0.00			\$0.00	\$325.00	\$325.00	\$0.00
1535	Peace	79	7.59	\$600.00	\$700.00	600.00	600.00	\$0.00	\$1,975.00	\$1,975.00	\$0.00
3065	Pewee Valley	171	61.40	\$10,500.00	\$10,500.00	10,500.00	10,500.00	\$0.00	\$4,275.00	\$4,275.00	\$0.00
9932	Portland Avenue	54	0.00	\$0.00	\$1,320.00	1,320.00	1,320.00	\$0.00	\$1,350.00	\$1,350.00	\$0.00
11470	Radcliff	27	0.00	\$0.00	\$0.00	500.00	500.00	\$0.00	\$675.00	\$337.50	\$337.50
9935	Second	1404	28.49	\$40,000.00	\$40,000.00	40,000.00	39,978.57	\$21.43	\$35,100.00	\$35,100.00	\$0.00
10183	Shawnee	33	15.15	\$500.00	\$500.00	500.00	250.00	\$250.00	\$825.00	\$781.11	\$43.89
9937	Shelbyville First	155	9.68	\$1,500.00	\$1,500.00	2,000.00	2,000.00	\$0.00	\$3,875.00	\$3,875.00	\$0.00
3091	South Fork	30	0.00	\$0.00				\$0.00	\$750.00	\$750.00	\$0.00
9917	South Frankfort	248	19.05	\$4,725.00	\$4,725.00	1,500.00	1,500.00	\$0.00	\$6,200.00	\$6,150.00	\$50.00
9938	Springdale	265	56.60	\$15,000.00	\$15,000.00	15,000.00	15,000.00	\$0.00	\$6,625.00	\$6,625.00	\$0.00
15051	Springfield	73	0.00	\$0.00	\$0.00			\$0.00	\$1,825.00	\$1,825.00	\$0.00
9940	Strathmoor	50	72.00	\$3,600.00	\$3,710.32	3,600.00	3,700.00	-\$100.00	\$1,250.00	\$1,250.00	\$0.00
9941	Trinity	240	5.73	\$1,375.00	\$343.75	1,375.00	968.75	\$406.25	\$6,000.00	\$6,000.00	\$0.00
3104	United	55	0.00	\$0.00	\$0.00			\$0.00	\$1,375.00	\$1,375.00	\$0.00
9944	Westwood	47	0.00	\$0.00	\$0.00	500.00	500.00	\$0.00	\$1,175.00	\$1,175.00	\$0.00
	Anonymous Donation								\$0.00	\$1,000.00	-\$1,000.00
	<b>Totals:</b>	<b>7147</b>		<b>\$291,986.51</b>	<b>\$293,660.89</b>	<b>\$285,524.00</b>	<b>\$290,108.02</b>	<b>-\$4,584.02</b>	<b>\$178,675.00</b>	<b>\$178,285.02</b>	<b>\$389.98</b>

\*Anchorage PC requested a return of their extra payments of SMS and Per Capita. \$846.64 SMS and \$108.63 (presbytery's share) was returned to the church.

MARKET VALUE NEW COVENANT FUNDS Invested at the PC(USA) Foundation		Balance Sept. 30 2019	Current Quarter Change in Value	Balance Dec. 31 2019	All Account Activity 2019
RESERVE FUND, Account #0001008251, Balanced Income Fund NCBIX, Balanced Growth Fund NCBGX, Income Fund NCICX For general reserve purposes, funded by assets transferred here for budgetary and future needs.		246,092.67	+7,979.81	254,072.48	\$13,788.30 3/31/19 Gain on Investment \$6,500 w/d 5/20/19 (pay PILP Peace Grants) \$6,547.00 6/30/19 Gain on Investment \$3,282.18 9/30/19 Gain on Investment \$7,979.81 12/31/19 Gain on Investment
LOAN FUND, Account #0001048253, Balanced Growth Fund NCBGX For making loans to churches. Assets are from churches that surrendered property, and gifts from churches. Principal and interest on loans goes back to Loan Fund		183,530.99	+10,118.73	237,429.27	\$250.00 1/28/19 Loan payment deposited \$1,500.00 3/25/19 Loan payment deposited \$13,869.76 3/31/19 Gain on Investment \$700.00 Loan payments deposited \$5,415.79 6/30/19 Gain investment \$1,000.00 7/15, 9/09 Loan payments deposited \$2,393.85 9/30 Gain on Investment -\$60,000.00 Loan to Westwood PC \$53,029.55 12/16/19 E-town 1 <sup>st</sup> PC Loan Payment \$50,500.00 Loan pymts Nov & Dec. \$10,118.73 12/31 Gain on Investment
QUISSENBERRY SCHOLARSHIP FUND, Account #0001047600, Balanced Income Fund NCBIX, Growth Fund NCGFX This fund is used to provide scholarships for young people of Mid-Kentucky Presbytery who are training for the Ministry of Teaching Elder in the Presbyterian Church (U.S.A.).		101,856.63	+8,448.05	107,343.94	\$651.00 2/26/19 Ord Offering Deposited \$1,805.00 3/25/19 Ord Offerings Deposited \$11,613.87 3/31/19 Gain on Investment \$3,102.14 Offerings deposited \$3,451.80 6/30/19 Gain on Investment -\$5,500.00 9/19 Scholarships disb. by CPM \$1,333.59 9/30/19 Gain on Investment \$339.26 10/31/19 Ord Offering deposited -\$3,300.00 11/30/19 W/D Counseling Fees \$8,448.05 12/31/19 Gain on Investment
HAMPTON MEM. COUNSELING FUND, Account #0001070478, Income Fund NCICX Founded in memory of Rev. Steve Hampton, for counseling MKP members		2,420.83	+11.22	2,432.05	\$54.89 3/31/19 Gain on Investment \$52.07 6/30/19 Gain on Investment \$150.00 7/15/19 Donation Deposited \$32.92 9/30/19 Gain on Investment \$11.22 12/31/19 Gain on Investment

<b>RETIRED MINISTERS SCHOLARSHIP, Account #0001048137, Income Fund NCICX, Growth Fund NCGFX</b> Income is received annually from the Hutchison Memorial Trust, for scholarships for Retired MKP members	27,123.19	+986.51	26,109.80	3/31/19 Gain on investment 6/24/19 Contribution Deposited 6/30/19 Gain on Investment 9/30/19 Gain on Investment 11/19 W/D McClain scholarship 12/31/19 Gain on Investment
				\$1,604.45 \$298.07 \$734.02 \$352.47 -\$2,000.00 \$986.51
	30,224.47	+1,710.60	32,292.36	3/31/19 Gain on Investment 6/30/19 Gain on Investment 9/30/19 Gain on Investment 12/31/19 Gain on Investment 12/30/19 Deposit donation
				\$2,401.02 \$898.00 \$396.51 \$1,710.60 \$357.29
				\$2,401.02 \$898.00 \$396.51 \$1,710.60 \$357.29
<b>EDWARDS SCHOLARSHIP FUND, Account #1000009224, Balanced Growth Fund NCBGX, Income Fund NCICX, Growth Fund NCGFX</b> Founded in honor of the late Ernest "Camp" Edwards. Funds are designated by the Edwards family for college-bound students	49,811.54	+3,264.65	53,076.19	3/31/19 Gain on investment 6/30/19 Gain on Investment 9/30/19 Gain on Investment 12/31/19 Gain on Investment
				\$4,325.92 \$1,528.42 \$630.66 \$3,264.65
				\$4,325.92 \$1,528.42 \$630.66 \$3,264.65
				\$4,325.92 \$1,528.42 \$630.66 \$3,264.65
				\$4,325.92 \$1,528.42 \$630.66 \$3,264.65
<b>NCD &amp; CHURCH REVITALIZATION, Account #1110300820, Balanced Growth Fund NCBGX, Income Fund NCICX, Growth Fund NCGFX</b> Funds For New Church Development And Revitalization	432,449.80	+28,402.89	460,852.69	3/31/19 Gain on investment 6/30/19 Gain on Investment 7/15/19 w/d Glasgow 1 <sup>st</sup> 9/30/19 Gain on Investment 12/31/19 Gain on Investment
				\$39,310.64 \$13,782.38 -\$15,000.00 \$5,818.30 \$28,402.89
				\$39,310.64 \$13,782.38 -\$15,000.00 \$5,818.30 \$28,402.89
				\$39,310.64 \$13,782.38 -\$15,000.00 \$5,818.30 \$28,402.89
				\$39,310.64 \$13,782.38 -\$15,000.00 \$5,818.30 \$28,402.89
<b>MEADOWVIEW LEGACY FUND, Account #1110300854, Balanced Growth Fund NCBGX</b> Funds from sale of the Meadowview Presbyterian Church property	1,969,330.71	+111,460.06	2,080,790.77	3/31/19 Gain on investment 6/30/19 Gain on Investment 9/30/19 Gain on Investment 12/31/19 Gain on Investment
				\$156,442.64 \$58,509.86 \$25,836.79 \$111,460.06
				\$156,442.64 \$58,509.86 \$25,836.79 \$111,460.06
				\$156,442.64 \$58,509.86 \$25,836.79 \$111,460.06
				\$156,442.64 \$58,509.86 \$25,836.79 \$111,460.06
<b>TOTALS:</b>	3,042,840.93		3,203,792.26	



**Presbytery of Mid-Kentucky**  
**2018 Budget, 2018 Estimated Actual, and 2019 Approved Budget**

Line Item	2018 Budget	2018 Est Actual	2019 Approved Budget
<b>INCOME</b>			
400100-Shared Mission Support			
<b>400100 SMS - Total</b>	<b>\$317,150.52</b>	<b>\$296,410.42</b>	<b>\$317,150.52</b>
400200-Per Capita			
<b>400200 Per Capita Total</b>	<b>\$171,453.76</b>	<b>\$168,256.03</b>	<b>\$178,675.00</b>
420000-Other Contributions-Incl Ukirk, Preston Hwy, Funds draw and Fees			
<b>420000 Other income Total</b>	<b>\$40,100.00</b>	<b>\$45,989.11</b>	<b>\$54,881.00</b>
<b>TOTAL INCOME</b>	<b>\$528,704.28</b>	<b>\$510,655.56</b>	<b>\$550,706.52</b>
<b>EXPENSE</b>			
500100 Support to PCUSA			
<b>500100 Support to PCUSA</b>	<b>\$104,218.02</b>	<b>\$104,218.02</b>	<b>\$111,538.23</b>
500200 Support to Synod			
<b>500200 Support to Synod</b>	<b>\$45,022.96</b>	<b>\$45,022.96</b>	<b>\$44,302.58</b>
<b>Total Shared Support</b>	<b>\$149,240.98</b>	<b>\$149,240.98</b>	<b>\$155,840.81</b>
<b>Presbytery INCOME</b>	<b>\$379,463.30</b>	<b>\$361,414.58</b>	<b>\$394,865.71</b>
520000 Commission on Ministry			
<b>520000 Commission on Ministry</b>	<b>\$16,000.00</b>	<b>\$5,050.00</b>	<b>\$16,000.00</b>
520100 Commission on Preparation for Ministry			
520130 Counseling/Grants - Quissenberry Fun	\$0.00	\$3,700.00	\$8,500.00
520100 Other	\$1,500.00	\$250.00	\$1,000.00
<b>520100 Commission on Prep for Ministry</b>	<b>\$1,500.00</b>	<b>\$3,950.00</b>	<b>\$9,500.00</b>
NEW Hispanic/Latino Committee incl. Preston Hwy			
<b>Hispanic/Latino Committee</b>	<b>\$45,662.40</b>	<b>\$42,362.40</b>	<b>\$34,380.96</b>
520200 New Worshipping Communities--New Church Development/Revitalization Comm.			
<b>520500 New Church Development/Revitaliza'</b>	<b>\$7,300.00</b>	<b>\$250.00</b>	<b>\$5,000.00</b>
520430 Coordinating Commission			
<b>520430 Coordinating Commission</b>	<b>\$18,000.00</b>	<b>\$4,000.00</b>	<b>\$18,000.00</b>

520300 Christian Education Committee			
520310 Adult Education Events	\$500.00	\$0.00	\$500.00
520311 Children Educational Events	\$2,000.00	\$3,000.00	\$2,000.00
530312 College Age Educational Events	\$5,000.00	\$0.00	\$5,000.00
520315 Youth Educational Events	\$5,000.00	\$3,200.00	\$5,000.00
520320 Youth Workers Network	\$500.00	\$0.00	\$500.00
520325 Scholarships	\$3,000.00	\$100.00	\$3,000.00
520330 Administrative Expense	\$250.00	\$0.00	\$250.00
520340 Triennium Budget	\$3,000.00	\$3,000.00	\$9,000.00
520445 Ukirk Campus Ministry	\$40,000.00	\$30,100.00	\$40,000.00
520360 APCE Expenses	\$500.00	\$0.00	\$500.00
<b>520300 Christian Education Committee</b>	<b>\$59,750.00</b>	<b>\$39,400.00</b>	<b>\$65,750.00</b>
<b>520335 Cedar Ridge Camp</b>	<b>\$27,576.30</b>	<b>\$27,576.30</b>	<b>\$27,198.78</b>
<b>Sub-Total Ministry Expenses</b>	<b>\$175,788.70</b>	<b>\$122,588.70</b>	<b>\$175,829.74</b>
600100 Presbytery Operations			
<b>600100 Governing Body Operations</b>	<b>\$10,450.00</b>	<b>\$8,700.00</b>	<b>\$9,450.00</b>
600200 Office Operations			
<b>600200 Office Operations</b>	<b>\$9,900.00</b>	<b>\$7,750.00</b>	<b>\$10,150.00</b>
610000 Personnel Expenses			
600110 Treasurer Stipend	\$6,000.00	\$6,000.00	\$7,725.00
600115 Stated Clerk Stipend	\$12,364.40	\$12,364.40	\$12,733.27
600160 Stated Clerk Continuing Education	\$300.00	\$0.00	\$300.00
600120 Recording Clerk Stipend	\$1,673.05	\$1,673.05	\$1,723.24
620120 Web Master Stipend	\$1,236.24	\$1,236.24	\$1,273.33
<b>Total Stipends</b>	<b>\$21,573.69</b>	<b>\$21,273.69</b>	<b>\$23,754.84</b>
<b>610100 Office Manager</b>	<b>\$61,014.04</b>	<b>\$61,014.04</b>	<b>\$62,844.45</b>
<b>610600 Presbyter for Commity Life</b>	<b>\$121,889.29</b>	<b>\$121,889.29</b>	<b>\$121,889.29</b>
610697 Presbyter for Comm Life Discretionary	\$1,000.00	\$1,000.00	\$1,000.00
610500 Workers Compensation insurance	\$1,350.00	\$1,350.00	\$1,350.00
610505 Staff Meeting and Travel	\$5,000.00	\$3,000.00	\$5,000.00
620200 Financial Review	\$3,600.00	\$3,600.00	\$3,600.00
<b>Other Administrative Expense</b>	<b>\$10,950.00</b>	<b>\$8,950.00</b>	<b>\$10,950.00</b>
<b>Subtotal Administrative Expenses</b>	<b>\$235,777.02</b>	<b>\$229,577.02</b>	<b>\$239,038.58</b>
<b>PRESBYTERY EXPENSE FROM PROGRAM BUDGET</b>	<b>\$411,565.72</b>	<b>\$352,165.72</b>	<b>\$414,868.32</b>
<b>TOTAL PROGRAM BUDGET</b>	<b>\$560,806.70</b>	<b>\$501,406.70</b>	<b>\$570,709.13</b>
<b>Estimated Cash from Reserve</b>	<b>\$29,848.42</b>	<b>\$0.00</b>	<b>\$20,002.61</b>
<b>Surplus/Deficit</b>	<b>-\$2,254.00</b>	<b>\$9,248.86</b>	<b>\$0.00</b>

Budget Approved 11/3/2018

## **POSITION DESCRIPTION MID-KENTUCKY PRESBYTERY**

<b>TITLE:</b>	Presbyter for Community Life
<b>HOURS:</b>	Full-Time
<b>CALL TERM:</b>	5 Years (renewable)
<b>ACCOUNTABILITY:</b>	The presbyter for community life is accountable to the presbytery through the Personnel Committee.
<b>EVALUATION:</b>	This position is reviewed annually by the Personnel Committee of Mid-Kentucky Presbytery with a comprehensive review beginning no later than June 15 of the fourth year of service.
<b>PURPOSE:</b>	This position will build relationships with congregations and teaching and ruling elders for the purpose of pastoral care, networking, leadership support, and advocacy for the mission and ministry of Mid-Kentucky Presbytery. The presbyter for community life will serve as the primary communicator of the presbytery's mission both internally and externally. The presbyter for community life serves as head of staff and supervises the staff team.

### **RESPONSIBILITIES:**

#### **NETWORKING AND LEADERSHIP SUPPORT**

- Build relationships with congregations that facilitate awareness of congregational life and the gifts of teaching and ruling elders.
- Facilitate partnerships between congregations, between congregations and the presbytery, and between congregations desiring to form ecumenical partnerships.
- Interpret the presbytery's mission and ministries to congregations and share knowledge of the work of the General Assembly and synod.
- Assist in creating opportunities for emerging majorities, new immigrants and existing members, and congregations of the presbytery to become the church together in a pluralistic and multicultural society.

- Foster an environment that encourages and acknowledges innovation in congregations and in the presbytery.
- Engage in dialogue with ecumenical partners and with other organizations within the bounds of the presbytery that connect with Mid-Kentucky's mission and ministries.
- Serve as a resource for presbytery commissions and committees, as needed, in developing and promoting opportunities for leader development within the presbytery.

### **PASTORAL CARE**

- Provide a pastoral presence for congregations and teaching elders during times of crisis and transition.
- Serve as a pastor to teaching elders, fostering an environment where they may grow in their own spiritual journeys.
- Welcome new teaching elders into the life of the presbytery and support ruling elders who are newly elected to presbytery leadership.
- Provide nurture, support, and community building for those serving in validated ministries.

### **COMMISSIONS/COMMITTEES**

- Provide staff support to the following presbytery committees and commissions: Personnel, Nominations and Representation, and the Commission on Ministry, Commission on Preparation for Ministry and the Coordinating Commission.
- Provide staff support to the following committees of the Coordinating Commission: Church Growth and Transformation, Latino Ministries, Mission, Worshipful Work.
- Work closely with the moderator of the presbytery
- Attend other commissions, committees, network and other presbytery entities upon request of that entity.



- Be engaged in the work of the synod, general assembly and other ecumenical bodies as appropriately requested.

### **ADMINISTRATION**

- Maintain and oversee the function of the presbytery office.
- Function as head of staff and supervise staff.
- Foster a staff team dedicated to serving congregations and common mission.

# **Presbytery of Mid-Kentucky**

## **Report of the Mission Committee**

### **February 15, 2020**

The Mission Committee met for the first time January 29, 2020 at 4:30 pm in the Winn Center at Louisville Presbyterian Theological Seminary.

They elected Brad Palmer to serve as chair and Linda Reichenbecher to serve as secretary.

The regular meeting date was established as the 4<sup>th</sup> Monday of the month at 4:30 pm in the Winn Center at LPTS.

They discussed the history of the Mission Unit, its dissolution, and potential tasks and duties for its current work which may include: Global Partnerships, Hands-on mission opportunities, and Local concerns and ecumenical/interfaith relationships.

Heard the request of the Changhua Presbytery of the Taiwan Presbyterian Church to send 3-4 delegates from Mid-Kentucky Presbytery to help Changhua Presbytery celebrate its 50<sup>th</sup> Anniversary, May 20-25, 2020. Mid-Kentucky Presbytery hosted 4 delegates from Changhua Presbytery in May 2019.

The committee requested \$4,000 from the New and Emerging Ministry line item in the presbytery's budget to send a 4-person delegation to Changhua Presbytery of the Taiwan Presbyterian Church to join the celebration of the presbytery's 50<sup>th</sup> anniversary. The delegation will include John Odom (Presbyter for Community Life), Angela Johnson (Moderator), Jerry Van Marter (Stated Clerk), and one member of the Taiwanese Presbyterian Church of Louisville. (The request was approved by the Coordinating Commission).

Sponsored by Mid-Kentucky Presbytery's Christian Education Committee, lunch is included, reservations are required.

# LEADER DEVELOPMENT Workshops

\$10 PER  
PERSON

\$40 FOR  
FIVE

REGISTER  
ONLINE

#1. ERADICATING SYSTEMIC POVERTY,  
or #2. CONGREGATION AND PRESBYTERY PARTNERSHIPS  
or #3. CHURCH'S MISSION IN A CHANGING WORLD  
or #4 INTERCULTURAL MINISTRY & CONGREGATIONAL VITALITY

[Click here to register](#)

**"LIVING INTO MATTHEW 25"**  
**February 15, 2020**

**10 AM, @ Second Presbyterian Church**

3701 Old Brownsboro Road, Louisville KY 40207-1890

Made with PosterMyWall.com

# Love Thy Neighbor!

## 2020 Tween Camp

**May 29—30**

Friday, 5 PM through

Saturday, 7 PM

At Cedar Ridge Camp

Cost : \$25.00 per child.

Deadline: May 22

Register [here](#)

For more information,  
please contact:

**Terry Hargrave**

terryhargrave@hbpres.net



**Bring your tweens who  
have completed  
3rd, 4th or 5th grade  
for two days  
of Presbyterian Fun!**

Activities include: Energizers, hiking,  
crafts, swimming, canoeing and  
more !



# Registration

Scholarships are available from your home church or Mid-Kentucky Presbytery.

Register online [here](#):

If paying by check (\$25), send your check to:

Mid-Kentucky Presbytery  
Tween Camp  
1044 Alta Vista Rd.  
Louisville, KY 40205

(make checks out to  
Mid-Kentucky Presbytery)

Camp Activities may include:

Nine Square

Canoeing

Hiking

Arts and Crafts    Gaga Ball



## What to Bring

Bedding or sleeping Bag, Pillow,  
Toiletries/towel and wash cloth

Swimsuit, Beach towel, Bible

Closed toe tennis shoes

Sandals/Flip Flops for the pool

Water Bottle, Clothes you can get  
dirty

Medications



# LUNCH AND LEARN

Meet. Eat. Discover. Mid-Kentucky-Style.

## Church Safety & Security for Today

**Tuesday, February 25, Noon-1:30pm**

Louisville Seminary  
Nelson Hall #118  
1044 Alta Vista Rd.  
Louisville, KY 40205

“Peace be within your walls, and security within your towers,” writes the Psalmist. Come and discuss how the biblical vision can be actualized for your congregation. Learn strategies to make your facilities safer, to keep your worshippers more secure, and to increase your chances of survival in the face of a violent incident within the walls of your congregation.

Jim Garrett—a minister member of Mid-Kentucky Presbytery and certified instructor in the ALICE active shooter response training program—will lead the discussion. You'll also receive additional security information and resources.

*Free registration for up to 4 per congregation.*

*Register Online: <https://presbytery.wufoo.com/forms/p1nogxvn0ygkk4x/>*



MID-KENTUCKY PRESBYTERY

# NEIGHBOR-TO-NEIGHBOR PULPIT EXCHANGE



SUNDAY  
FEB. 16  
2020

Here is the 2020 Pulpit Exchange List. Thanks to all of the congregations and pastors who have joined the faith, fun, and connectionalism:

Louisville-Metro:

Peace to Anchorage to Highland to Pewee Valley to Harvey Browne to Beulah to Central to John Knox to Grace Hope to Crescent Hill to Peace

Southern Tier:

First Elizabethtown to Glasgow to Greensburg/Ebenezer to Bethel First to First Elizabethtown

# Commissioner's Report

## From Mid-Kentucky Presbytery Meeting

### For your use and information when you report back to your session

Location of Presbytery meeting: \_\_\_\_\_

Date of Meeting: \_\_\_\_\_

1. The Number One Issue raised today of concern to our congregation is:

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2. The most important things I learned today were:

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3. \_\_\_\_\_ is a person I met today who my church or session should know about because:

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4. One thing I told someone today about our congregation that builds up the Body of Christ was:

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5. What questions should I ask my session/congregation when I return to become a more effective Commissioner?

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